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1999-10-08 13:34:25
Cook County Recorder 23.50



ABOVE SPACE FOR RECORDER'S USE ONLY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

STU AA363

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: WILLIAM G BURGER, JR AND PATRICIA A BURGER, HIS WIFE, AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 15TH day of JANUARY 1992 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document No. 92032890 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 6 IN PAETOW'S PALOS SUBDIVISION BEING A SUBDIVISION OF THE NORTH 566.43 FEET OF THE THAT PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 (LYING SOUTH EASTERLY OF THE WARASH RAILROAD RIGHT OF WAY) OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

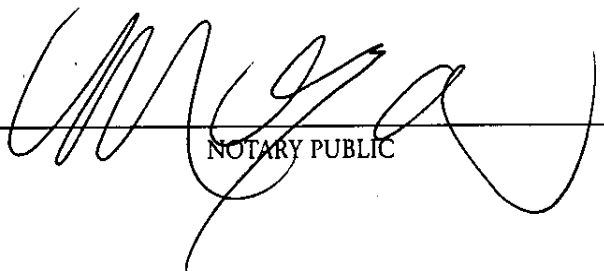
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 23-34-404-006
Address(es) of premises: 8800 W 131ST PL ORLAND PARK IL 60462
Witness hands and seal this 15TH day of SEPTEMBER 1998

Todd J. Niedermeier
Todd J. Niedermeier - Acting President
Adam S. Dobrowolski
Adam S. Dobrowolski - Vice President

I, MELISSA Y COLEMAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Acting President of HealthCare Associates Credit Union, an Illinois corporation, and Adam S. Dobrowolski personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Acting President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 15TH day of SEPTEMBER 1998

My commission expires: **"OFFICIAL SEAL"**
MELISSA Y. COLEMAN
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/28/2000



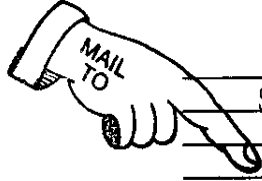
NOTARY PUBLIC

RELEASE DEED
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 E. WARRENVILLE ROAD
NAPERVILLE, ILLINOIS 60563

PATRICIA A BURGER TO WILLIAM G BURGER JR
8800 W 131ST PL
ORLAND PARK IL 60462

MAIL TO



STEWART TITLE OF ILLINOIS
1515 E. WOODFIELD ROAD
SUITE 102
SCHAUMBURG, IL 60173