

**SATISFACTION OF MORTGAGE**

99043464 JCT1  
MORTGAGE #: 314154-6



KNOW ALL MEN BY THESE PRESENTS,  
that **REPUBLIC NATIONAL BANK OF NEW YORK**, having an office at 415 Madison Avenue, New York, New York 10017

**DOES HEREBY CERTIFY** that the following Mortgage **IS PAID**, and does hereby consent that the same be released and discharged of record.

Mortgage dated the 9th day of December 1998 made by Yelena Glikina,

to **REPUBLIC CONSUMER LENDING GROUP, INC.**, in the principal sum of \$116,700.00 and recorded on the 14th day of January 1999, in Doc/Book of Mortgages, Page, Ins. 99043464, in the office of the Clerk/Register of the County Clerk's/District Registry office of Cook, Illinois. Assigned by **REPUBLIC CONSUMER LENDING GROUP, INC.**, to **REPUBLIC NATIONAL BANK OF NEW YORK**, to be recorded simultaneously herewith. which mortgage has not been (further) assigned of record.

Premises being known as: 3940 Venice Cort, unit T-12-B., Glenview, IL

Dated: August 4, 1999

**REPUBLIC NATIONAL BANK OF NEW YORK**

Witnesses:

*[Signature]*

By:

*[Signature]*  
LINDA MONICO, Vice President  
hereunto duly authorized

*[Signature]*  
CANNE HABIB,  
Assistant Treasurer

Tax Index # 04-43-402-047-1016

STATE OF NEW YORK )  
COUNTY OF KINGS )ss.:

On the 4th day of August 1999, before me personally came **LINDA MONICO**, to me known, who, being by me duly sworn, did depose and say that she resides at No. 1 Ashwood Place, Massapequa Park, NY 11762, that she is a Vice President of **REPUBLIC NATIONAL BANK OF NEW YORK**, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that she signed her name thereto by like order.

Sworn to before me this

4th day of August 1999

*[Signature]*  
NOTARY PUBLIC

DIANE RUFFINO  
Notary Public, State of New York  
ID: 01RU6017427  
Commission Expires December 14, 2000

Dis:  
Section:  
Block:  
Lot:  
County\District Registry: Cook

Return by Mail to:  
Yelena Glikina  
3940 Venice

ks\rt

**BOX 333-CTT**

# UNOFFICIAL COPY

## SCHEDULE A PROPERTY DESCRIPTION

99954890

### PARCEL 1:

UNIT T-12-B IN THE TRIUMVERA TOWNHOME CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE CERTAIN PARCELS OF REAL ESTATE IN THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS DESCRIBED IN SAID SURVEY AS PARCELS T-7, T-8, T-9, T-10, T-11, T-12, T-13, T-14, T-15, T-16 AND T-17 (HEREINAFTER REFERRED TO AS THE PARCELS), WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE TRIUMVERA TOWNHOME CONDOMINIUM MADE TO LASALLE NATIONAL BANK, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1972 KNOWN AS TRUST NUMBER 448855 AND BY BIRNLOFW DEVELOPMENT CORPORATION, A CORPORATION OF ILLINOIS FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR2808521, AS AMENDED FROM TIME TO TIME, INCLUDING THE AMENDMENT TO SAID SURVEY ATTACHED AS EXHIBIT "C" TO THE AMENDATORY AND SUPPLEMENTAL DECLARATION MADE BY SAID TRUSTEE AND BY TRIUMVERA, INC., A CORPORATION OF ILLINOIS, FILED AS AFORESAID AS DOCUMENT NUMBER LR3042318; TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCELS (EXCEPTING FROM SAID PARCELS ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, SURVEY AND AMENDMENTS THERETO)

### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS FOR THE TRIUMVERA HOMEOWNER'S ASSOCIATION FILED AS DOCUMENT NUMBER LR2754081, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

99043464