

UNOFFICIAL COPY

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Loan #: 0802499178

Prepared By:

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1999-10-12 08:43:40

Cook County Recorder 23.50



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Prepared By's
When Recorded Mail To:
MAIN STREET HOME MORTGAGE CORPORATION
360 W. BUTTERFIELD SUITE 150
ELMHURST, ILLINOIS 60126

303 GAD
ITG 75293

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0802499178

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ALLIANCE FUNDING, A DIVISION OF SUPERIOR BANK FCB, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 29, 1999 executed by SHIRLEY A. JOSSELL MARRIED TO JOHNSON N. JOSSELL

to MAIN STREET HOME MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 360 W. BUTTERFIELD SUITE 150, ELMHURST, ILLINOIS 60126 and recorded as Document No. 99955717, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 194 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION HARRISON STREET AND 9TH AVENUE IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 15-15-429-010

P.I.N.: 15-15-429-010

Commonly known as: 2125 SOUTH 12TH AVENUE, MAYWOOD, ILLINOIS 60153

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MAIN STREET HOME MORTGAGE CORPORATION, A ILLINOIS CORPORATION

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: J. EDWARD MILES
Its: PRESIDENT

Witness:

Notary Public
County, Cook

My commission Expires: 8/3/2002

