IWHEN RECORDED RETURN TO UNION FICIAL COPY 6800739465

NTC ATTN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 GREENTREE LOAN: 6800739465A

ASSIGNMENT OF MORTGAGE

8273/0034 14 001 Page 1 of 1999-10-12 09:31:33

Cook County Recorder

KNOW ALL MEN BY THESE PRESENTS:



For and in consideration of a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Star Banc Finance, Inc. an Ohio corporation whose address is 205 W. 4th Street, 6th Floor, Cincinnati, Ohio 4520 ("Assignor"), hereby sells, assigns, and transfers to:

GREENTREE FINANCIAL SERVICING CORPORATION

34307 PHIMOUTH RD

332 Minnesota St. St. Paul, MN 55101

("Assignee"), any and all right, title and interest of Assignor in and to that certain mortgage dated 12/21/98 , and recorded in deed book page_____, in the office of the COOK County Court Clerk (the "Mortgage"), encumbering the real property and improvements as more particularly described on the attached Exhibit "A", and further sells assigns, and transfers unto Assignee, all loan agreements, financing agreements, promissory notes, security agreements, guarantees, certificates of title, financing statements, compliance comments, appraisals, title insurance policies and other title reports executed and delivered in connection with the Mortgage. This Assignment is made in connection with that certain Master Agreement for Sale and Purchase of Mortgages (the "Agreement") by and between the Assignor and the Assignee. Rec Inst no 99025704 The mortgagor is DANIEL J. BARCHENGER KAREN M. BARCHENGER.

In witness whereof, the Assignor has executed this Assignment this 2nd day of February 1999.

Attest:

Star Banc Finance

MCGILI

TITLE: Vice President

This Instrument Prepared By: Star Bank N.A. 425 Walnut Street Cincinnati, Ohio 45202

UNOFFICIAL COPY

STATE OF OHIO)

COUNTY OF HAMILTON)

BE IT REMEMBERED, that on February 2ND 1999, before me, the subscriber, a Notary Public in and for said State and County, personally appeared ANTHONY C. MCGILL authorized Vice President of Star Banc Finance, Inc., the Assignor in the foregoing Assignment of Mortgage, who executed this Agreement of Mortgage on behalf of such Assignor and acknowledged the signing thereof to be his/her voluntary act and deed of the Assignor for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF. I have hereunto subscribed my name and affixed my notarial seal, on the day and year last aforesaid.

Notary Public

MICHAEL V. FLANNERY

(Print Name)

My County of Residence is

BUTLER

Michael Channery Notary Public

In and for the Otate of Ohio

My Commission Expires : My Commission Expires Oct. 29 2003

This instrument was prepared by:

STAR BANC FINANCE, INC

Star Banc Corporation 425 Walnut Street Cincinnati, OH 45202

DANIEL J. BARCHENGER KAREN M. BARCHENGER Commitment Number: 98-09794

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 84 IN GREENBRIER IN VILLAGE GREEN UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 26, 1962 AS DOCUMENT 18386088 IN COOK COUNTY, ILLIN 18.

PIN #03-18-108-063-0000

TE, AR. CKA: 2316 NORTH LA, FAYETTE, ARLINGTON HEIGHTS, ILLINOIS 60004

ALTA Commitment Schedule C

(98-09794/2)