ILLINOIS

UNOFFICIAL COPY 10 of 10

1999-10-12 10:17:42

Cook County Recorder



## 

LOAN NO.

Assignment-Interv.-Recorded

COUNTY OF COOK (A)

POOL NO. 286793

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ZD 83401 ATTN: KARLEEN PARKER

1343463

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

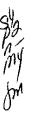
FOR VALUE RECEIVED, UNION FIREL SAVINGS BANK OF INDIANAPOLIS, A FEDERALLY CHARTERED SAVINGS BANK
THE STATE OF THE S
located at 7500 WEST JEFFERSON BOULEVARD, FORT WAYNE, IN 46804
hereby grants, assigns, and transfers to WATERFIELD MORTGAGE COMPANY, INC., AN
INDIANA CORPORATION
located at 7500 WEST JEFFERSON BLVD., FORT WAYNE, IN 46804
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated <b>DECEMBER 21. 1989</b> , executed by <b>EUSTACIO ARVIZU</b>
AND MARIA ARVIZU, HUSBAND AND WIFE
The state of the s
to UNION FEDERAL SAVINGS BANK
and recorded in liber/cabinet at page(3)/drawer
document/instrument no. 89413900 microfilm #
pin number 20-07-116-022 in the
plat of COOK County Illinois described hereinafter as
follows:
LOT 37 IN JOSEPH F TRISKA AND COMPANY'S RESUBDIVISION OF PARTS OF BLOC'S 37 AND 38 IN
CHICAGO UNIVERSITY SUBDIVISION IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 ZAST OF THE
THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED DECEMBER 10, 191
AS DOCUMENT NO. 5546062 IN COOK COUNTY, ILLINOIS.

Property Address: 2142 W 50TH STREET, CHICAGO, IL 60609

J=WF810.S.06945



Loan No.



Together with the local Codes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 15, 1999 , but effective JULY 1, 1999

UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS AND LOAN ASSOCIATION

BY\_\_\_\_

EILEEN ADAMS VICE PRESIDENT

ΒY

KELLEE COX SECRETARY

STATE OF IDAHO

, m2, 9

COUNTY OF BONNEVILLE

On SEPTEMBER 15, 1999

Defore me ALDEAN WHEELER

personally appeared **EILEEN ADAMS** 

\_\_\_\_\_ and

KELLEE COX personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and **SECRETARY** 

and acknowledged to me the corporation

executed it.

ALDEAN WHEELER

(COMMISSION EXP. 08-12-05)

Notary public

ALDEAN WHEELER NOTARY PUBLIC STATE OF IDAHO

PREPARED 3

KARLEEN PARKER

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.1109.001 C=S.061.0006 (NMRI.IL)

J=WF810.S.06945

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