UNOFFICIAL CONFORT 14 001 Page 1 of

ILLINOIS

COUNTY OF *COOK (A)*POOL NO. 338168
LOAN NO. 1446235

1999-10-12 10:40:29

Cook County Recorder

23.50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, L. 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNION F DETAL SAVINGS BANK OF INDIANAPOLIS, A FEDERALLY CHARTERED SAVINGS BANK
located at 7500 WEST JEFFERSON BOULEVARD, FORT WAYNE, IN 46804
hereby grants, assigns, and transfers to WATERFIELD MORTGAGE COMPANY, INC., AN INDIANA CORPORATION
located at7500 WEST JEFFERSON BLVD., FORT WAYNE, IN 46804
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 26 1992 executed by LUELLA M. WATKINS, DIVORCED AND NOT SINCE REMARKIED
7/
to UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
and recorded in liber/cabinet at page(3)/drawer
document/instrument no. 92757286 microfilm #
pin number 19-23-228-058-0000 in the
plat of COOK County Illinois described hereinafter as
follows:
LOT 72 (EXCEPT THE WEST 10 FEET THEREOF) AND THE WEST 15 FEET OF LOT 72 IN BLOCK 13 IN THE SUBDIVISION OF BLOCKS 13 AND 14 IN JOHN EBERHART'S SUBDIVISION OF THE MORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERITAN, IN COOK
COUNTY, ILLINOIS.

Property Address: 3548 W. 67TH STREET, CHICAGO, IL 60629

Loan No.



正oan No. 1446235 Together with the No. referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated SEPTEMBER 15, 1999 , but effective JULY 1, 1999

> UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS AND LOAN ASSOCIATION

> > BY

EILEEN ADAMS VICE PRESIDENT

KELLEE COX SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On**SEPTEMBER 15, 1999**

before me ALDEAN WHEELER

personally appeared EILEEN ADAMS

and

KELLEE COX

personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as UCE PRESIDENT

and **SECRETARY**

and acknowledged to me the corporation

executed it.

ALDEAN WHEELER

(COMMISSION EXP. 08-12-05)

Notary public

ALDEAN WHEELER **NOTARY PUBLIC** STATE OF IDAHO

PREPARED 3

KARLEEN PARKER

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.451.031 C=S.061.0017 (NMRI.IL)

J=WF810.S.06956

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