

UNOFFICIAL COPY

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ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 338190  
LOAN NO. 1455488

827/0078 14 001 Page 1 of 2  
1999-10-12 10:41:41  
Cook County Recorder 23.50



99955887



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, A FEDERALLY CHARTERED SAVINGS BANK

located at 7500 WEST JEFFERSON BOULEVARD, FORT WAYNE, IN 46804  
hereby grants, assigns, and transfers to WATERFIELD MORTGAGE COMPANY, INC., AN INDIANA CORPORATION

located at 7500 WEST JEFFERSON BLVD., FORT WAYNE, IN 46804  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated DECEMBER 2, 1992, executed by GONZALO F. HERNANDEZ, AND NORMA ZAVALA HERNANDEZ, HUSBAND AND WIFE

to UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 92913043 microfilm # \_\_\_\_\_  
pin number 19-26-109-060 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:

THE NORTH 18 FEET OF LOT 16, AND LOT 15, (EXCEPT THE NORTH 10 FEET THEREOF), IN BLOCK 7, IN MARQUETTE PARK TERRACE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7236 S. AVERS AVENUE, CHICAGO, IL 60629

J=WF810.S.06960



Loan No.

SV  
11/14  
JH

Loan No. 1455488

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 15, 1999, but effective JULY 1, 1999.

**UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS  
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK  
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS AND LOAN ASSOCIATION**

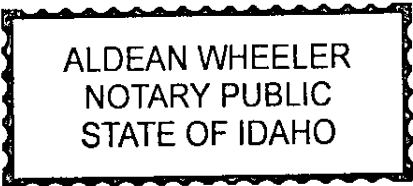
BY *Eileen Adams*  
**EILEEN ADAMS  
VICE PRESIDENT**

BY *Kellee Cox*  
**KELLEE COX  
SECRETARY**

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On SEPTEMBER 15, 1999, before me ALDEAN WHEELER  
personally appeared EILEEN ADAMS and  
KELLEE COX personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

*Aldean Wheeler*  
**ALDEAN WHEELER (COMMISSION EXP. 08-12-05)**  
Notary public



PREPARED BY:  
*Karleen Parker*  
**KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401**

P=S.477.008  
C=S.061.0021  
(NMRI.IL)

J=WF810.S.06960