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ILLINOIS

12/3/00 2 14 001 Page 1 of 2
1999-10-12 10:46:11
Cook County Recorder 23.50

COUNTY OF COOK (A)
POOL NO. 812203
LOAN NO. 1480617



99955901



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, A FEDERALLY CHARTERED SAVINGS BANK

located at 7500 WEST JEFFERSON BOULEVARD, FORT WAYNE, IN 46804
hereby grants, assigns, and transfers to WATERFIELD MORTGAGE COMPANY, INC., AN INDIANA CORPORATION

located at 7500 WEST JEFFERSON BLVD., FORT WAYNE, IN 46804
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 28, 1993, executed by MICHAEL P SUERTH, A BACHELOR

to UNION FEDERAL SAVINGS BANK

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93418363 microfilm # _____
pin number 07-18-301-048 in the _____
plat of COOK County Illinois described hereinafter as follows:

LOT 48 IN BLOCK SIX (6), IN NEW ENGLAND VILLAGE UNIT 2, A SUBDIVISION OF PART OF THE FRANCONIAL SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 7, 1977 AS DOCUMENT NO. 2930491.

Property Address: 1848 WILLIAMSBURG DRIVE, STREAMWOOD, IL 60107

J=WF810.S.06974



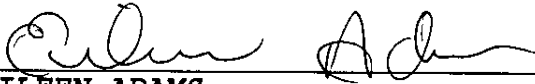
Loan No.

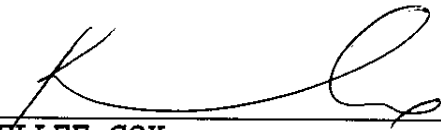
Handwritten signature/initials

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Loan No. 1480617
Together with the notes or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated SEPTEMBER 15, 1999, but effective JULY 1, 1999.

**UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS AND LOAN ASSOCIATION**

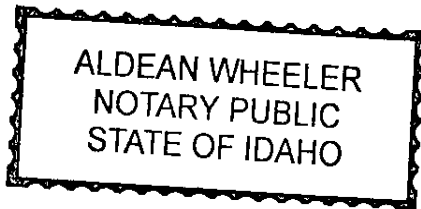
BY 
**EILEEN ADAMS
VICE PRESIDENT**

BY 
**KELLEE COX
SECRETARY**

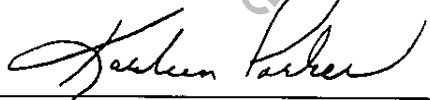
STATE OF IDAHO
COUNTY OF BONNEVILLE

On SEPTEMBER 15, 1999, before me ALDEAN WHEELER
personally appeared EILEEN ADAMS and
KELLEE COX personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.


ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary public



PREPARED BY:


**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**