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ILLINOIS

COUNTY OF *COOK* (a) POOL NO. 363745 LOAN NO. 1494151 1999-10-12 10:48:09 Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, IL 83401
ATTN: KARLEEN FARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNION PED PAL SAVINGS BANK OF INDIANAPOLIS, A FEDERALLY CHARTERED SAVINGS BANK
located at 7500 WEST JEFFERSON FOULEVARD, FORT WAYNE, IN 46804
hereby grants, assigns, and transfers to WATERFIELD MORTGAGE COMPANY, INC., AN
INDIANA CORPORATION
located at 7500 WEST JEFFERSON BLVD., FORT WAYNE, IN 46804
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 26, 1993 , executed by ROBERT G.
HAMMOND AND GRACE A. HAMMOND, HUSBAND AND WIFE
to UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
and recorded in liber/cabinet at page(c)/drawer
document/instrument no. 93-701485 microfilm #
pin number 15-07-307-062 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
THE WEST 51 FEET OF LOT 11 IN FIPPINGER'S ADDITION TO HILLSIDE, A SUBLICISION OF THE
SOUTHWEST PRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, FAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5920 RIDGE AVE., BERKELEY ILLINOIS 60163

J=WF810.S.06980



Loan No.

Loan No. 1494151 Together with the 1 referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated <u>SEPTEMBER 15, 1999</u>, but effective JULY 1, 1999

UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS AND LOAN ASSOCIATION

VICE PRESIDENT

KELLEE COX SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 15, 1999

before me ALDEAN WHEELER

personally appeared EILEEN ADAMS

and

KELLEE COX

personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and **SECRETARY**

and acknowledged to me the corporation

executed it.

ALDEAN WHEELER

(COMMISSION EXP. 08-12-05)

Notary public

ALDEAN WHEELER **NOTARY PUBLIC** STATE OF IDAHO

PREPARED BY

KARLEEN PARKER

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.020.038 C=S.061.0041 (NMRI.IL)

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