UNOFFICIAL CONTROL 14 001 Page 1 of

COUNTY OF COOK (A) POOL NO. 374853 LOAN NO. 1507013

1999-10-12 10:54:20 Cook County Recorder

23.50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, (D 83401 ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNION 120 PL SAVINGS E	ANK OF INDIANAPOLIS, A FEDERALLY CHARTERED SAVINGS BANK
located at 7500 WEST JEFFERSON BOULE	WARD, FORT WAYNE, IN 46804
hereby grants, assigns, and transfer	s to Waterfield Mortgage Company, INC., AN
INDIANA CORPORATION	
located at 7500 WEST JEFFERSON BLVD.,	FORT WAYNE, IN 46804
all the rights, title and interest of	Fundersigned in and to that certain
Real Estate Mortgage dated NOVEMBER	
WALKER, MARRIED TO AND JAMES J. RYDEL	
to UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS	
and recorded in liber/cabinet	at page(s)/drawer
document/instrument no. 93984639	microfilm #
pin number 25-18-405-030-000	in the
	inty Illinois described hereinafter as
follows:	
LOT "A" OF REILLY'S CONSOLIDATION OF THE SO	FUTH 60 FEET OF LOTS 19 AND 20 IN HOPKINS
SUBDIVISION OF LOTS 4, 8, 9 AND 10 IN BLOCK 13 IN WASHINGTON HEIGHTS IN THE SOUTH EAST	
1/4 OF SECTION 18 , TOWNSHIP 37 NORTH, RANGE	14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.	

Property Address: 10715 SOUTH DREW STREET, CHICAGO, IL

Loan No.

J=WF810.S.06986

Loan No. 1507013 Together with the note referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated SEPTEMBER 15, 1999 , but effective JULY 1, 1999

> UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS AND LOAN ASSOCIATION

VICE PRESIDENT

KELLEE COX SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On**SEPTEMBER 15, 1999**

pefore me ALDEAN WHEELER

personally appeared **EILEEN ADAMS**

and

KELLEE COX

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT

and **SECRETARY**

and acknowledged to me the corporation

executed it.

ALDEAN WHEELER

(COMMISSION EXP. 08-12-05)

Notary public

ALDEAN WHEELER **NOTARY PUBLIC** STATE OF IDAHO

PREPARED P

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.628.007 C=S.061.0047 (NMRI.IL)

J=WF810.S.06986

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