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1999-10-12 10:56:23  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 404268  
LOAN NO. 1543369



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, A FEDERALLY CHARTERED SAVINGS BANK

located at 7500 WEST JEFFERSON BOULEVARD, FORT WAYNE, IN 46804  
hereby grants, assigns, and transfers to WATERFIELD MORTGAGE COMPANY, INC., AN INDIANA CORPORATION

located at 7500 WEST JEFFERSON BLVD., FORT WAYNE, IN 46804  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JUNE 21, 1994, executed by C. W. EDWARDS,  
DIVORCED AND NOT SINCE REMARRIED

to UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 94593261 microfilm # \_\_\_\_\_  
pin number 28-24-419-020 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 8 IN BLOCK 4 IN CANTERBURY GARDENS UNIT NUMBER 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NUMBER 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 16424 OXFORD DRIVE, MARKHAM ILLINOIS 60426

J=WF810.S.06992



Loan No.

SH  
11/14/99  
JM

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Loan No. 1543369

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 15, 1999, but effective JULY 1, 1999.

**UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS  
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK  
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS AND LOAN ASSOCIATION**

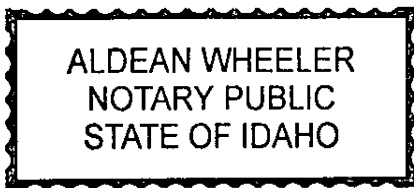
BY *Eileen Adams*  
**EILEEN ADAMS  
VICE PRESIDENT**

BY *Kellee Cox*  
**KELLEE COX  
SECRETARY**

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On SEPTEMBER 15, 1999, before me ALDEAN WHEELER  
personally appeared EILEEN ADAMS and  
KELLEE COX personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

*Aldean Wheeler*  
**ALDEAN WHEELER (COMMISSION EXP. 08-12-05)**  
Notary public



PREPARED BY:  
*Karleen Parker*  
**KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401**

P=S.689.002  
C=S.061.0053  
(NMRI.IL)

J=WF810.S.06992