## UNOFFICIAL COMPANY 14 BO1 Page 1 of 2 1999-10-12 11:06:56

## ILLINOIS

COUNTY OF **COOK (A)**POOL NO. **421162**LOAN NO. **1624136** 





Assignment-Interv.-Recorded

J=WF810.S.06999

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN FARKER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNION 120 PT SAVINGS BANK OF INDIANAPOLE	IS, A FEDERALLY CHARTERED SAVINGS BANK
	<del>- i</del>
located at 7500 WEST JEFFERSON FOULEVARD, FORT	
hereby grants, assigns, and transfers to WATERFL	ELD MORTGAGE COMPANY, INC., AN
INDIANA CORPORATION	
located at 7500 WEST JEFFERSON BLVD., FORT WAYNE	
all the rights, title and interest of indersign	
Real Estate Mortgage dated JANUARY 25, 1396, e	xecuted by <u>HARRY HOLMES</u> ,
JR. AND KARNE L. HOLMES, HUSBAND AND WIFE	
to UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS	
	<u> </u>
	e(s)/drawer
document/instrument no. 96119700 microf	ilm #
pin number 15-09-320-075 in the	e
plat of <u>COOK</u> County Illinoi	s described hereinafter as
follows:	U <sub>X</sub>
LOT 11 IN LEVI G. HETZEL'S ADDITION TO BELLWOOD, IN THE V	
SECTION 9 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD	PRINCIPAL MERILIAN, IN COOK
COUNTY ILLINIOS.	

Property Address: 3711 W. MADISON ST., BELLWOOD IL 60104-2047

Loan No

Loan No. 1624136 Together with the note or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated SEPTEMBER 15, 1999 , but effective JULY 1, 1999

> UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS AND LOAN ASSOCIATION

VICE PRESIDENT

KELLEE COX SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On**SEPTEMBER 15, 1999** 

before me ALDEAN WHEELER

personally appeared EILEEN ADAMS

and

KELLEE COX

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT

and **SECRETARY** 

and acknowledged to me the corporation

executed it.

ALDEAN WHEELER

(COMMISSION EXP. 08-12-05)

Notary public

**ALDEAN WHEELER NOTARY PUBLIC** STATE OF IDAHO

PREPARED PY

KAKLEEN PARKER

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.750.018 C=S.061.0060 (NMRI.IL)

J=WF810.S.06999

Page 2 of 2