

UNOFFICIAL COPY

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ILLINOIS

COUNTY OF COOK (A)
POOL NO. 827142
LOAN NO. 1520088

9273/0145 14 001 Page 1 of 2
1999-10-12 11:51:33
Cook County Recorder 23.50



99955954



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, A FEDERALLY CHARTERED SAVINGS BANK

located at 7500 WEST JEFFERSON BOULEVARD, FORT WAYNE, IN 46804
hereby grants, assigns, and transfers to WATERFIELD MORTGAGE COMPANY, INC., AN INDIANA CORPORATION

located at 7500 WEST JEFFERSON BLVD., FORT WAYNE, IN 46804
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 20, 1994, executed by FRANK H. KAMPWIRTH AND KIMBERLY J. KAMPWIRTH, HUSBAND AND WIFE

to UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 94362540 microfilm # _____
pin number 19-28-420-007-0000 in the _____
plat of COOK County Illinois described hereinafter as follows:

LOT 13 IN BLOCK 4 IN JAMES E. LOYE'S 79TH CICERO SUBDIVISION IN THE SOUTH 2/12 OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED DECEMBER 30, 1926 AS DOCUMENT 9509202 AND ON JANUARY 6, 1927 AS DOCUMENT 9512904 IN COOK COUNTY, ILLINOIS.

Property Address: 7837 S. LAVERGNE AVE., BURBANK, IL 60459

J=WF810.S.43763



Loan No.

Handwritten initials and date: SH 10/14/99


Loan No. 1520088


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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 17, 1999, but effective JULY 1, 1999.

**UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS AND LOAN ASSOCIATION**

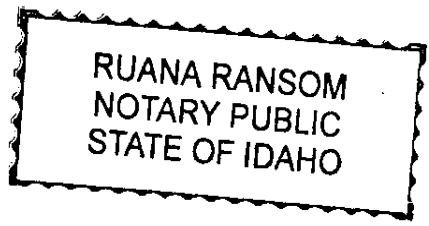
BY 
**DIANA ANDERSON
VICE PRESIDENT**


BY 
**CAROYLN BROWN
SECRETARY**

STATE OF IDAHO
COUNTY OF BONNEVILLE

On SEPTEMBER 17, 1999, before me RUANA RANSOM
personally appeared DIANA ANDERSON and
CAROYLN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:

**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

P=S.2329.010
C=S.061.0091
(NMRI.IL)

J=WF810.S.43763