

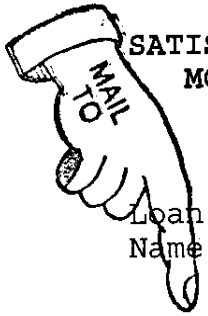
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277/0133 14 001 Page 1 of 3
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Cook County Recorder 25.50



99955292



SATISFACTION OF MORTGAGE

Loan No. 0004041542
Name David Jacobson
Mina Jacobson

After Recording Mail to
DAVID JACOBSON
8101 COURTE DRIVE UNITE 501
NILES, IL. 60714

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DAVID JACOBSON AND MINA JACOBSON, HUSBAND AND WIFE as Mortgagor, and recorded on 11-16-93 as document number 93938608 in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 8101 Courte Dr Unit, Niles IL 60714

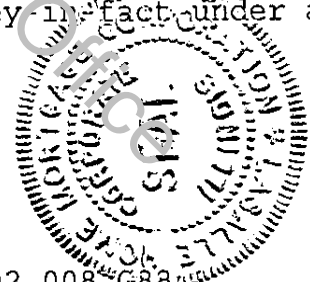
PIN Number 09142010531034

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney in fact under a duly recorded power of attorney.

Dated June 11, 1998

LaSalle Home Mortgage Corporation

by 
Loan Servicing Officer



RE202 008 G88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**SATISFACTION OF
MORTGAGE
PREPARED BY: MK**

**LOAN NUMBER:0004041542
MORTGAGOR:JACOBSON**

PARCEL 1: UNIT NUMBER D-501 IN WASHINGTON COURTE 4, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN WASHINGTON COURTE SUBDIVISION, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25938530, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN UMBRELLA DECLARATION FOR WASHINGTON COURTE RECORDED AS DOCUMENT 24637308, AS AMENDED FROM TIME TO TIME.

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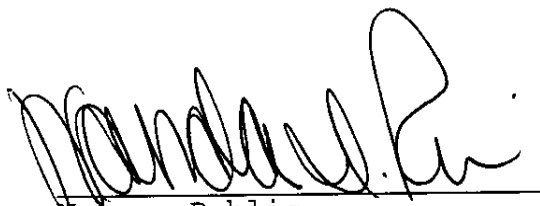
**SATISFACTION OF
MORTGAGE**

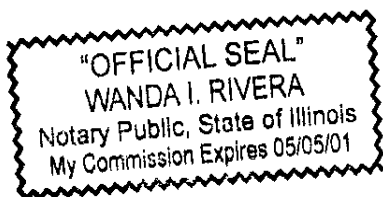
Loan Number 0004041542
Name David Jacobson
Mina Jacobson

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal June 11, 1998


Notary Public



PREPARED BY:
Wanda I. Rivera
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE200 005 G88

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