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1999-10-12 10:45:46

Cook County Recorder

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This instrument prepared by, and upon recordation should be returned to: BURR & FORMAN LLP
One Georgia Center - Suite 1200 600 West Peachtree Street
Atlanta, Georgia 30308
Attention: Vanessa G. Morris

Location: Lincoln Highway/Cicero Avenue

Matteson, Illinois

Tax Parcel Number: 31-22-300-023

ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS AND OTHER RECORDED LOAN DOCUMENTS

FOR VALUE RECEIVED, the undersigned RED MOUNTAIN FUNDING, L.L.C., a Delaware limited liability company, whose address is 420 North 20th Street, Ninth Floor, Birmingham, Alabama 35203 ("Assignor"), for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid to Assignor by SOUTHTRUST BANK, NATIONAL ASSOCIATION, a national banking association, whose mailing address is P.O. Box 2554, Attention Commercial Real Estate, Birmingham, Alabama 35290 ("Assignee"), the receipt of which is hereby acknowledged, does hereby giant, bargain, sell, convey, assign, transfer, and deliver unto the Assignee, its successors and assigns, WITHOUT RECOURSE, all of Assignor's right, title, and interest in and to the following:

- (a) That certain Mortgage, Security Agreement and Assignment of Leases and Rents dated August 5, 1998 given by WEC 33C-5 LLC, a Texas limited liability company ("Borrower"), to Assignor, recorded with the County Clerk of Cook County, Illinois, as Document No. 98-700252 and encumbering the land described in **Exhibit A** attached hereto and made a part hereof (the "Security Instrument");
- (b) That certain Assignment of Lease and Rents dated August 5, 1998 from Borrower to Assignor, with the County Clerk of Cook County, illinois, as Document No. 98-700253;
- (c) That certain UCC-1 Financing Statement executed by Borrower in favor of Assignor, recorded with the County Clerk of Cook County, Illinois, as Document No. 98U09098:
- (d) That certain UCC-1 Financing Statement executed by Borrower in favor of Assignor, recorded with the Illinois Secretary of State, as Document No. 3901293;

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(e) That certain Subordination, Non-Disturbance and Attornment Agreement executed by CPS Department Stores, Inc., in favor of Assignor, recorded with the County Clerk of Cook County, Illinois, as Document No. 98700255;

(f)	That certain Assumption and Modification of Mortgage and Other
Loan Docume	nts dated June 28, 1999, by and among Borrower, Wolverine Equities
Company 980	L.P., a Texas limited partnership, Wilson CPS, LLC, a New Jersey
limited liability	company, and Assignor, recorded with the County Clerk of Cook
County, Illinois	s, as Document No;

(g) That certain UCC-3 Statement of Amendment, recorded with the County Clerk of Cook County, Illinois, as Document No. _____; and

(h) That certain UCC-3 Statement of Amendment, recorded with the Illinois Secretary of State, as Document No. ______.

TOGETHER WITH (i) the Promissory Note described in and secured by the Security Instrument, (ii) all indebtedness due and to become due thereon with interest, and (iii) all rights accrued or to accrue under the Security Instrument.

[THE REMAINDER OF THIS PAGE LEFT BLANK INTENTIONALLY]

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authorized officer on this the day of has caused the	nis Assignment to be executed by its duly , 1999.
	NTAIN FUNDING, L.L.C., a Delaware ity company
By: Name: Title:	mene DKG
itie:	
	WRENCE D. KATZ
STATE OF Walsomer AUT	THORIZED SIGNATORY
COUNTY DE SE	
aforesaid, DO HEREBY CERTIFY that Low Low	tic in and for said County, in the State
Signatory of Red Mountain Funding, L.L.C., a Delaware lir	
to me to be the same person whose name is subscribed	
before me this day in person and acknowledged that he such officer of such corporation, as his own free and volun of such corporation for the uses and purposes therein se	tary act and as the free and voluntary act
GIVEN under my hand and Notarial Seal this	at day of legist 1999.
MOTARY RUBLIC STEAD	Co
My Commission Expires: 3/10/2003	75
	O _E .

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PARCEL 1:

LOT 2 IN LINCOLN MALL, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 21840371, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASTMENTS CONTAINED IN THAT CERTAIN RECIPROCAL CONSTRUCTION OPERATION AND EASIMPNT AGREEMENT DATED MARCH 7, 1972 AND RECORDED ON MARCH 24, 1972 AS DOCUMENT NUMBER 22846183, AS AMENDED BY EASEMENT AGREEMENT RECORDED ON MARCH 29, 1971, AS DOCUMENT 21433856, AND BY DOCUMENT NO. 24099069, IN, ON, OVER, UPON AND UNDER LOTS 1, 3, 4, 5 AND 6 IN LINCOLN MALL SUBDIVISION AFORESAID AS PROVIDED THEREIN.

PARCEL 3:

EASEMENTS CONTAINED IN TAX CERTAIN TOTAL SITE AGREEMENT DATED MARCH 7, 1972 AND RECORDED MARCH 24, 1972 AS DOCUMENT 21846182, AS AMENDED BY EASEMENT AGREEMENT RECORDED ON MARCH 29, 1971, AC DOCUMENT NO. 21433856, AND BY DOCUMENT NO. 24099069, IN, ON, OVER, UPON AND UNDER LOTS 1, 3, 4, 5, 8, 9, 10 11 AND 12 IN LINCOLN MALL SUBDIVISION AFORESAID AS PROVIDED THEREIN.

My Clert's

WEC 98C-5-Lincoln Mall:

Location: Lincoln Highway/Cicero Avenue, Matteson, Illinois Tax Parcel Number: 31-22-300-023