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1999-10-12 11:34:32

Cook County Recorder

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Prepared by and Mail to: Bank One, N.A. 1048 Lake Street Oak Park, IL 60301 Commercial Real Estate Loan Administration



J. Sienko

<u>MENDMENT OF NOTE AND MORTGAGE</u>

Amendment No. 1 to Note and Mortgage

This Amendment No. 1 's to at certain Term Loan Note (the "Note") dated November 5, 1998 executed by Marquette National Bank as Trustee under Trust Agreement dated September 28, 1994 and known as Trust No. 13226 (the "Trustee") and Brian E. Basic, Carol A. Basic, Paul E. Phillips, and Bonnie A. Phillips (the "Initial Borrower") and rayable to Bank One, N.A., with its main office at Chicago, Illinois, formerly known as The First National Bank of Chicago (the "Bank"), and to that certain Mortgage, Security Agreement and Assignment of Leases and Rentals dated October 4, 1994 and recorded on October 11, 1994 as Document No. 94874604 (the "Mortgage"), on property located at 3132-40 W. Marquette Road, Chicago, Illinois, such Mortgage modified by a certain Loan Modification Agreement dated May 10, 1996 and recorded on May 17, 1996 as Document No. 96374199; and further modified by a Second Loan Modification Agreement dated November 5, 1998 and recorded on March 9, 1999 as Document No. 99224308, on real estate legally described on Exhibit A attached hereto and made a part hereof, is dated this 30th day of September , 19 99

1. <u>Preliminary Statement</u>. The Trustee, Brian E. Basic, Carol A Basic and the Bank wish to amend certain provisions of the Note and Mortgage and in consideration of the nutual promises contained herein, agree as hereinafter provided.

2. Amendments.

a. The Trustee, Brian E. Basic, Carol A. Basic, and the Bank hereby agree that the Note shall be amended as follows:

The Borrower shall be the Trustee and Brian E. Basic and Carol A. Basic. Paul E. Phillips and Bonnie A. Phillips are hereby removed from the Note as a Borrower and are relieved of any and all liability thereunder from and after the date hereof.

b. The Trustee, the Borrower, and the Bank hereby agree that the Mortgage shall be amended as follows:

Paul E. Phillips and Bonnie A. Phillips are hereby removed from the Mortgage as a Beneficiary and is relieved of any and all liability thereunder from and after the date hereof.

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3. <u>Ratification; Effectiveness</u>. The Trustee, Brian E. Basic, and Carol A. Basic hereby ratify and confirm the Amendment of Note and Mortgage, as amended hereby, in all respects. All other terms and conditions of the Note and Mortgage shall remain in full force and effect and the undersigned, his or their heirs, assigns and representatives, shall be obligated to pay the same.

This Amendment No. 1 shall be effective as of the date first above written upon execution by all of the parties hereto.

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This instrumen' is executed by the Marquette National Bank, not personally, but only as Trustee, and no personal lici why is assumed by or shall be enforced against said Marquette Matrinal Bank because of or on account of the making of this instrument.

Bank One, N.A.

By: Daren H. Hobbs

Borrower:

Brian E. Basic

Carol A Rasic

Trustee:

Marquette Martonal Bank,

Trustee as oresaid

By a geline m. Laba

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STATE OF June)
COUNTY OF Cool) SS
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named for the County and State aforesaid, DO HEREBY CERTIFY that the above named for the Marquette National Bank, as Trustee as aforesaid, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as and for the said instrument as and for the uses and voluntary act and as the free and voluntary act of said Company, as Trustee as aforesaid, for the uses and purposes herein set forth.
Given under my hand and Notarial Seal this 6th day of October, 1985
**COFFICIAL SEAL" LUCILLE A. ZURLIS Notary Public, State of Illinois My ton mission Expires 1/24/2002 STATE OF Illinois **Table Of The Public of Illinois of Expires 1/24/2002 **Table Of The Public of Illinois of Expires 1/24/2002 **Table Of The Public of Illinois of
COUNTY OF Gold
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Brian E. Basic , personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act,, for the uses and purposes therein set forth. Given under my hand and Notarial Seal this day of Other, 1998.
OFFICIAL SEAL MARI G MUNIZZI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 23,2001 NOTARY PUBLIC My Commission expires: 5/23/2001
STATE OF Illinois)
STATE OF Illinois) SS COUNTY OF COOK)
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Carol A. Basic, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act, for the uses and purposes therein set
Given under my hand and Notarial Seal this 11th day of October, 1999
Mui bruiz
MARI G MUNIZZI My Commission expires

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 23,2001

My Commission expires:

UNOFFICIAL COPY 9956489

STATE OF / LAND / S SS COUNTY OF COOK) I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named DARW 6, HABS of the Bank One, N.A. (the "Bank"), personally known to me to be the same person whose name is subscribed to the foregoing instrument as such
CERTIFY, that the above named DARA 6, HIBS of the Bank One, N.A. (the "Bank"), personally known to me to be the same person whose name is subscribed to the foregoing instrument as such
Notary Public
JOHN W JONES SR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 01/08/00

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EXHIBIT A

(Legal Description)

LOTS 19, 20, AND 21 IN BLOCK 13 IN EAST CHICAGO LAWN, BEING J. A. CAMPBELL'S JD, WNSH...
J THE PLA1
OOK COUNTY, .

Commonly known as: 313.

P.I.N. #: 19-24-124-949) SUBDIVISION IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING