UNOFFICIAL COP 14:23:25

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED TRUST OF WAS

FILED.



Loan No. 00000001933045954

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of a' the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does her of REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Douglas E. Salemi And Lisa S. Salemi, Husband Ano Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they ruay have acquired in, through or by a certain Mortgage, bearing the date ofFebruary 2, 1998, and recorded on February 10, 1998, in Document 98-110350 in the Recorder's Office of Cook County, on the premises therein described a follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #: UNAVAILABLE LOT 13 IN SHIRES SPRING CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF EAST 1/2 OF THE NORTHLAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT OF SUBDIVISION RECORDED SEPTEMBER 2/, 1989 AS DOCUMENT NUMBER 89457296.

PIN 03-16-208-002
together with all the annurranges and distributions and distributions are september with all the annurranges are september with all the annurranges are september and distributions are sep

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 402 MEADOW RIDGE LN, PROSPΣCΓ HT, IL, 60070-0000 C/O/A/S O/A/A

Witness my hand and seal September, 21, 1999.

Chase Manhattan Mortgage Corporation

Asst Vice President

1st AMERICAN TITLE order # MA995187 7MC