FOR THE PROTECTION OF THE NOFFICIAL COP 10-12 09:24:23

OWNER, THIS RELEASE IS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO. 92-1081169-3

KNOW ALL MEN BY THESE PRESENTS That

## LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the lece ipt is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto JASON PARK AND RANDI S. PARK, HIS WIFE, AS JOINT TENANTS

all the right, title, interest, claim

or demand whatsoever it may acquired it, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 6TH day of SEPTEMBER , 19 95, as Document No. 95-618473 to the premises therein same described to-wit:

LOT 3 (EXCEPT THE SOUTH 50 FEET OF THE WEST 30 FEET) IN STEINER'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 33 FEET) IN BLOCK 7 IN WILMETTE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

LLINOIS 1463 WILMETTE AVENUE, WILMETTE Property Address: 60091-2563

Permanent Index Number: 05-33-405-003-0000

Said Association warrants that it has good right, title and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officer,

13TH this

day of

JULY

LASALLE TALMAN BANK FSB

Consumer Lending Officer

STATE OF ILLINOIS}

COUNTY OF COOK }

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose name was subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of LASALLE TALMAN BANK FSB and THAT HE appeared before me this day in person and acknowledged that he signed and delivered the said instrument in writing as duly authorized officer of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA

LASALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois. 60641

Box 43

MARIBEL P. FLORES NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/07//2001