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1999-10-12

Cook County Recorder

25.50

WARRANTY DEED

131-586587

AFTER RECORDING RETURN THIS INSTRUMENT TO:

JOSE LUIS VARGAS 1406 South Gunderson Berwyn IL 60402

THIS INDENTURE, made and entered into this 10th day of AUGUST, 1999, by and between Andrew M. Cuc no, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and JOSE LUIS VARGAS, 5411 WEST 24TH PLACE, CHICAGO, ILLINOIS, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1406 SOUTH GUNDERSON, BERWYN, ILLINOIS 60402, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easemone, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attornev-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on July 19, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United

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States Department of Housing and Urban Development, of record as document number 99710825 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	1/ 1/ 1/ 1/
Mara Daraha II	By: Marras Shalloweyer
Holly 12-5 Banks	for the United States Department of Housing and
Ahara	Urban Development, an agency of the United
allry perry	States of America.
Chery's Berry	THIS TRANSACTION IS EXEMPT UNDER
"EXEMPT" under provisions of Pa	
Section 4, Real Estate Transfer Tax	TRANSACTION.
40149 44	DATE 09/29/99 TELLER PL
Date Buyer, Seller o	r Representative
STATE OF GEORGIA)
COUNTY OF BWINNET) SS.
COUNTY OF CHAINTELL	
D-6 1 1 1 1	
Before me, the undersigned, a Notary Pablic in and for the State and County aforesaid, personally appeared, who is personally well	
known to me and known to me to be the duly appointed. Attorney-In-Fact, and the person	
who executed the foregoing instrument bearing the date. September 20, 1999, by virtue of	
the above cited authority and acknowledged, the foregoing instrument to be his/her free act	
and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of	
Washington, D.C. also known as the United States Department of Housing and Urban	
Development, an agency of the United	1 States of America.
Witness my hand and official seal this 20th day of AUGUST, 199.	
	say Jarly
	Notary Public, Fulton County, Grorgia Notary Public, Fulton County, Grorgia Notary Public, Fulton County, Grorgia
	Notary Public, Futton Courted
	The state of the s
PREPARED BY:	SEND SUBSEQUENT TAX BILLS TO: 1. ~~
NICOLOSI & ASSOCIATES, P.C.	JOSE LUIS VARGAS
PAUL S. NICOLOSI, Esquire	1406 SOUTH GUNDERSON
190 Buckley Drive, Suite 102 Rockford, IL 61107	BERWYN, ILLINOIS 60402
revenier, 112 01 107	

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Property of Cook County Clerk's Office

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UNOFFICIAL COPY 99956930

LOT 3 IN A SUBDIVISION OF BLOCK 35 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS. Clort's Office

PIN# 16-19-221-023