

SATISFACTION OR RELEASE  
OF MECHANICS LIEN  
(Illinois)

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Above Space for Recorder's use only  
02992081 DB  
FIRST AMERICAN TITLE  
1064

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt  
whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against ANDY OCASIO  
AND ELIZABETH OCASIO

for \_\_\_\_\_ Dollars, on the following  
described property, to-wit:

Lot 20 in Block 4 in Walter G. McIntosh's Wilson Avenue Addition to Chicago, a Subdivision  
of the Southwest 1/4 of the Northeast 1/4 of Section 17, Township 40 North, Range 13, East of  
the Third Principal Meridian, in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County,  
Illinois, as mechanics' lien document No. 99626785

Permanent Real Estate Index Number(s): 13-17-217-020-0000

Address(es) of property: 4513 N. AUSTIN CHICAGO ILL.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23<sup>RD</sup> day of SEPTEMBER

19 99

ATTEST:

Secretary

HIGHLAND HOME IMPROVEMENT  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Thomas Klein PRESIDENT

By \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH  
THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by \_\_\_\_\_

HIGHLAND HOME IMPROVEMENT, INC.  
4962 N. MILWAUKEE AVE  
CHICAGO, ILL. 60630  
(Name and Address)  
(773) 283-5700

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Notary Public

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, MICHAEL R. KLEIN, a notary public in and for the county in the state aforesaid, do hereby certify that THOMAS KLEIN, TRE president of HIGHLAND, an ILLINOIS corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such THOMAS KLEIN president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23<sup>rd</sup> day of SEPTEMBER, 1999.



Michael R. Klein  
Notary Public

Return to: Andy Ocasio  
2025 S. Newton  
Park Ridge, Ill 60068



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