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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION Cook County Recorder



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MENUSY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Allinois, for and in consideration of payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where(11) hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto ARNOLD L. MAYSTER, DIVORCED AND NOT SINCE REMARRIED, HIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of May, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98621309, to the premise therein described, situated in the Coun'y of Cook, State of Illinois, as follows, to wit:

PARCEL 1: LOT 37 IN SCHILLER PLACE RESUBCIVISION BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 32 33 AND 40 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED OCTOBER 15, 194 AS DOCUMENT NUMBER 94893258 AND THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SCHILLER PLACE HOMEOWNERS' ASSOCIATION DATED JANUARY 26, 1995 AND RECORDED FEBRUARY 6, 1995 AS DOCUMENT 95087165.

PIN: 17-04-203-146

Property Address: 1440 N. Wells #L, Chicago, IL 60610

together with all the appurtenances and privileges thereunto belonging or appertaining. Witnessed, signed

and sealed this 5th day of October, 1999.

ce President

Neil Jensen Operations Officer

This instrument was prepared by Kathleen Espinosa for Harris Trust and Savings Bank, 111 W. Monroe, Chicago, IL 60603.

UNOFFICIAL COPY

STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

I, Fran Kupiec, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Denise Sidlo personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BAND a Corporation, and Neil Jensen known to me to be the OPERATIONS OFFICER of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND OPERATIONS OFFICER, they signed and delivered said instrument as VICE PRESIDENT and OPERATIONS OFFICER of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 5th day of October, 1999.

"OFFICIAL SEAL" FRAN KUPIEC

Notary Public, State of Illinois My Commission Exp. 09/15/2002 Fran Kupice, NOVARY PUBLIC