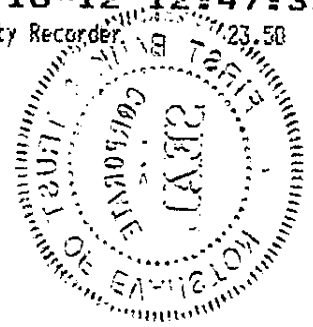


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8/7/01 16 001 Page 1 of 2
1999-10-12 12:47:31
Cook County Recorder

FIRST BANK & TRUST OF EVANSTON
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)



99957521

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
MICHAEL HANCHARD NANCY TARTT				MICHAEL HANCHARD NANCY TARTT		
ADDRESS				ADDRESS		
650 HINMAN 1B EVANSTON, IL 60201				650 HINMAN 1B EVANSTON, IL 60201		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
KTM	0.000%	\$31,531.50	06/30/97	07/01/02		51185

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST OF EVANSTON of the County of COOK and State of ILLINOIS

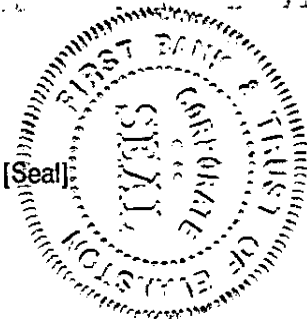
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the _____ day of _____, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 97603518 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 11-19-407-030-1004
Address(es) of Premises: 650 HINMAN 1B
EVANSTON, IL 60201

REI TITLE SERVICES # 745954

UNOFFICIAL COPY

Witness its hand and seal, this 6th day of OCTOBER 1999



MORTGAGEE: FIRST BANK & TRUST OF EVANSTON

By: Kathleen T. Mauzer VP
KATHLEEN T. MAUZER

Its: VICE PRESIDENT

Attest: SHARLENE WILLOUGHBY

Its: AVP

This instrument was prepared by and after recording return to:

CENTENNIAL TITLE INCORPORATED
4709-11 W GOLF ROAD, SUITE 115
SKOKIE, IL 60076-1231

MAIL TO 9957521

STATE OF ILLINOIS)
COUNTY OF COOK) ss

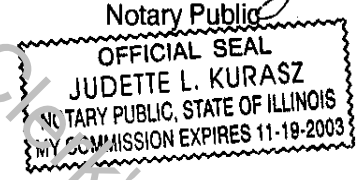
I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KATHLEEN T. MAUZER personally known to me to be the Vice President of FIRST BANK & TRUST OF EVANSTON corporation, and SHARLENE WILLOUGHBY personally known to me to be the AVP ~~Secretary~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and AVP ~~Secretary~~ they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and _____ seal this 6th day of OCTOBER 1999

Commission expires: 11-19-2003

Judette L. Kurasz
Notary Public

SCHEDULE A



UNIT NO. 650 1B, IN HINMAN GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22, 23 AND 24 IN BLOCK 2 IN KEDZIE AND KEENEY'S ADDITION TO EVANSTON IN THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91316337, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.