## RELEASE OF MORTGAGE OR TRIST DEED FFICAL COPY 57567 BY CORPORATION (ILLING)

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1999-10-12 10:16:08
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

of the County of COOK and State of ILDINOIS for and in consideration of the payment of the indebtedness secures by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of on dollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE AS TRUSTEE, TRUST NO. 2794  DATED MAY 5, 1994  heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in through or by a certain MORTGAGE, bearing date the 20 day of MAY 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page a document No. 94518661 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:  THE SOUTH 150 FEET (EXCEPT THE SOUTH 30 FEET THEREOF) OF THE NORTH 693.09 FEET OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	TRUST WAS FILED.	7.00.00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of ondollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUITCLAIM untoFIRST_STATE_BANK_AND_TRUST_COMPANY_OF_PARK_RIDGE_AS_TRUSTEE, TRUST_NO2794 DATED_MAY_5, 1994  heirs, legal representatives and assigns, all the right, title, interest, caim or demand whatsoever may have acquired in through or by a certain MORTGAGE, bearing date the20 day ofMAY, 1994_, and recorded in the Recorder's Office ofCOOK County, in the State of Illinois, in book of records, on page, a document No94518661 to the premises therein described as follows, situated in the County of	KNOW ALL MEN BY THESE PRESENTS,	That <u>SOUTH SHORE BANK OF CHICAGO</u>
by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of ondollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUITCLAIM untoFIRST_STATE_BANK_AND_TRUST_COMPANY_OF_PARK_RIDGE_AS_TRUSTEE, TRUST_NO2794 DATED_MAY_5, 1994  heirs, legal representatives and assigns, all the right, title, interest, caim or demand whatsoever may have acquired in through or by a certain MORTGAGE, bearing date the20 day ofMAY, 1994_, and recorded in the Recorder's Office ofCOOK County, in the State of Illinois, in book of records, on page, a document No94518661 to the premises therein described as follows, situated in the County of	700	·
by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of ondollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUITCLAIM untoFIRST_STATE_BANK_AND_TRUST_COMPANY_OF_PARK_RIDGE_AS_TRUSTEE, TRUST_NO2794 DATED_MAY_5, 1994  heirs, legal representatives and assigns, all the right, title, interest, caim or demand whatsoever may have acquired in through or by a certain MORTGAGE, bearing date the20 day ofMAY, 1994_, and recorded in the Recorder's Office ofCOOK County, in the State of Illinois, in book of records, on page, a document No94518661 to the premises therein described as follows, situated in the County of		
dollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto	of the County of COOK and State of ILLINOIS	for and in consideration of the payment of the indebtedness secured
DATED MAY 5, 1994  heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in through or by a certain MORTGAGE, bearing date the 20 day of MAY 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page a document No. 94518661 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:  THE SOUTH 150 FEET (EXCEPT THE SOUTH 30 FEET THEREOF) OF THE NORTH 693.09 FEET OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	by the MORTGAGE hereinafter mentioned, and th	e cancellation of all the notes thereby secured, and of the sum of one
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in through or by a certain MORTGAGE, bearing date the20 day of	dollar, the receipt of whereof is hearby acknowled,	ged, do hereby REMISE, RELEASE, CONVEY, and QUIT
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through or by a certain MORTGAGE, bearing date the 20 day of MAY , 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , a document No. 94518661 to the premises therein described as follows, situated in the County of COOK , State of Illinois, to wit:  THE SOUTH 150 FEET (EXCEPT THE SOUTH 30 FEET THEREOF) OF THE NORTH 693.05 FEET OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	DATED MAY 5, 1994	
through or by a certain MORTGAGE, bearing date the 20 day of MAY , 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , a document No. 94518661 to the premises therein described as follows, situated in the County of COOK , State of Illinois, to wit:  THE SOUTH 150 FEET (EXCEPT THE SOUTH 30 FEET THEREOF) OF THE NORTH 693.05 FEET OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		4
Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , a document No. 94518661 to the premises therein described as follows, situated in the Country of COOK , State of Illinois, to wit:  THE SOUTH 150 FEET (EXCEPT THE SOUTH 30 FEET THEREOF) OF THE NORTH 693.09 FEET OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	heirs, legal representatives and assigns, all the right	t, title, interest, clain or demand whatsoever may have acquired in,
document No. 94518661 to the premises therein described as follows, situated in the Country of COOK , State of Illinois, to wit:  THE SOUTH 150 FEET (EXCEPT THE SOUTH 30 FEET THEREOF) OF THE NORTH 693.09 FEET OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 31 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): - 03-24-100-034	through or by a certain MORTGAGE, bearing d	late the 20 day of MAY, 1994, and recorded in the
of	Recorder's Office of COOK County, in	the State of Illinois, in book of records, on page , as
THE SOUTH 150 FEET (EXCEPT THE SOUTH 30 FEET THEREOF) OF THE NORTH 693.09 JEFT OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): - 03-24-100-034	document No. 94518661	_ to the premises therein described as follows, situated in the County
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): - 03-24-100-034	of, State of Illinois, to wit:	$O_{\kappa}$
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): - 03-24-100-034	WEST 10 ACRES OF THE NORTHWEST 1/4 OF SE	CTION 24, TOWNSHIP 42 NORTH, RANGE 11 1A51 OF
Permanent Real Estate Index Number(s): - 03-24-100-034	,	
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Permanent Real Estate Index Number(s): - 03-24-100-034		versunte helenging or apportaining
Address(es) of premises: 1215 SOUTH WOLF ROAD, PROSPECT HEIGHTS, IL	· · · · · · · · · · · · · · · · · · ·	
	Address(es) of premises: 1215 SOUTH WOLF	ROAD, PROSPECT HEIGHTS, IL

hand

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1 holes	Marian	(seal)
MICHAEL O'CONN	OR, VICE PRESIDENT	
IRIS R. JONES,	ASST. VICE-PRESIDENT	(seal)
This instrument was prepared by ANN DUNLAP 7936	S. Cottage Grove, Chicago, IL	. 60619-3911
STATE OF ILLINOIS	South Shore Bank 7936 S. Cottage Grove Chicago, IL 60619	
COUNTY OF COOK	Attn: Nicole D. Simmons	
I, LINNETTA MOORE	<del></del>	, a notary public in and
for said County, in the State aforesaid, DO HEREBY CERTIFY that	MICHAEL O'CONNOR	personally known to
me to be the VICE President of The South Shore Ba		
and IRIS R. JONES , personally known to me to be the	ASIT. VICE PRESIDENT	of said
corporation, and personally known to me to be the same person whose	names are subscribed to the	foregoing instrument,
appeared before me this day in person and severally acknowledged the	at as such VICE	President and
ASST. V. P., they signed and delivered the said instrumen	t and caused the corporate sea	ll of said corporation
to be affixed thereto, pursuant to authority given by the Board of DIR	ECTORS of said corporation	n, as their free and
voluntary act, and as the free and voluntary act of said corporation, for	the uses and purposes thereir	set forth.
GIVEN under my hand and Notarial seal this 10 da	ay of MAY	19 <u>99</u> .
"OFFICIAL SEAL" LINNETTA MOORE NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/02/2002	Moore	

Commission Expires 04/02/02