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IL

8280/0064 08 001 Page 1 of 3
1999-10-12 12:29:05
Cook County Recorder 25.00



LITTON LOAN SERVICING LP
ATTENTION: LELA DEROUEN
5373 W ALABAMA #600
HOUSTON, TEXAS 77056

DN

133474621
7115116

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **First National Bank of Chicago** as Indenture Trustee
for the **SASCO Mortgage Backed Note Trust 1998-9**
a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____,
a certain Mortgage dated **March 4, 1998**, made and executed by
CORDELL SERCYE, AN UNMARRIED MAN, **AS SOLE AND SEPARATE PROPERTY**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **16-04-321-015-0000**
Property Address: **911 NORTH LOREL, CHICAGO, ILLINOIS 60651**
such Mortgage having been given to secure payment of **One Hundred Three Thousand, Five Hundred and**
No/100 ----- (\$ **103,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
98218612) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95

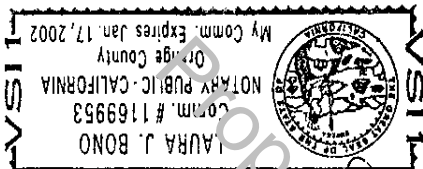
-995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Page 1 of 2 Initials: _____

98-5875

BOX 70



Page 2 of 2

IMP-1163B (9605)

IMP-995(IL) (9608)

[Handwritten signature]

WITNESS my hand and official seal.

the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Credit Based Asset Pledged and Mortgages (L)

Gina Gonzales

, personally appeared

, before me Laura J. Bono

On March 26, 1998

County of ORANGE

State of California

Seal:

Witness

Witness

Witness

[Handwritten signature]

Gina Gonzales
A.V.P./Shipping Manager

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 26, 1998

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98-05875 Sercye, Cordell

10/07/99 1:43:06pm pg. 1

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L E G A L D E S C R I P T I O N

LOT 15 IN DAYTON'S RESUBDIVISION OF LOTS 13 TO 24 INCLUSIVE IN BLOCK 2 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 AND THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 LYING EAST OF THE WEST 1290.2 FEET THEREOF OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office