UNOFFICIAL CO280/0047 08 001 Page 1

1999-10-12 12:30:46

Cook County Recorder

25.00

Prepared by:

MOLLY ROBERTS



When Recorded, Mail to.

Advanta Mortgage Company 10790 Rancho Bernardo Road San Diego, CA 92127 Attn: E. Kennedy/AMSU Loan # //6 85534 /426

Since above this line for Recorder use

LOAN ID# 21000938

ASSICNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersign of Pereby grants, assigns and transfers to The Bank of New York as Trustee of FirstCity Capital Home Equity Loan Trust 1998-2 Under the Pooling & Servicing Agreement Dated As of 11-1-98 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 10, 1998, executed by CARLA B. HARPER, A SINGLE WOMAN

to LL FUNDING CORP.

8 CORPORATION

organized under the It ws of THE STATE OF MARYLAND 8420 BRYN MAWR AVENUE, #421, CHICAGO, IL

and

whose principal place of business is

and recorded in Book/Volume No.

, page(s)

, as Document No.

60631

4s follows: DIN # 3

25-20-111-034

County Recraes State of Illinois, described hereinafter

750/1/Co

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

COMMONLY KNOWN AS:

1228 W. 112TH PLACE CHICAGO, ILLINOIS 60643

ILNANI - 01111995

Page 1 of 2

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LOAN ID# 21000938

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF HELINOIS COUNTY OF Carroll I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT lomasello Title: personally known to me to be the duly authorized By: agent of the ASSIGNOR and personally known to me to be the same person whose name is Title: subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signe. Witness: and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and

Given under my hand and official seal, this day of

purposes therein set forth.

NOTARY PUBLIC Douglas N. Kaef

My commission Expires YAPPOINTMENT EXPIRES JULY 8, 2002

This area for of soial noturial scal

DOUGLAS R. KEEFER
Notary Fublic
State of Maryland
Carroll County

LEGAL DESCRIPTION

LOT 37 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3, 9 AND 10 OR ROOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4, EXCEPT THE NORTH 20 ACRES AND THE EAST 1/2 OF THE NORTHWEST 1/4 EXCEPT THE NORTH 20 ACRES THEREOF, OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droporty of Cook County Clark's Office