

UNOFFICIAL COPY

POWER OF ATTORNEY

WE, **ROMAN AND GABRIELLA BRUNNER** of the City of Chicago, County of Cook, have made, constituted and appointed, and by these presence do make constitute and appoint **MICHELLE A. LAISS**, of the **LAW OFFICES OF MICHELLE A. LAISS**, of the City of Chicago, County of Cook and State of Illinois, for us and in our names, place and stead to settle any and all claims, execute any and all releases, checks, drafts or other documents relative to the certain real estate closing and mortgage documentation relating to a certain real estate closing that is pending and is set for August 11, 1999 at Chicago Title Insurance Company for the purchase of real estate located at 2244 North Racine, Chicago, Illinois 60614, giving and granting unto **MICHELLE A. LAISS** full power and authority to do and perform all and every act fully, for all intents and purposes as we might do or could do if personally present at the closing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that **MICHELLE A. LAISS** shall lawfully do or cause to be done by virtue hereof.

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We further agree to the settlement and to the disbursement thereof and for our convenience execute this **POWER OF ATTORNEY** so that my name may be signed to all relevant closing documents.

No Abstract CTC # 7833447 / 99060028 AND L. Miller 3 of 4

EFFECTIVE 8-10-99
 EXD 8-10-99

[Signature]
 Roman Brunner



[Signature]
 Gabriella Brunner

99957987

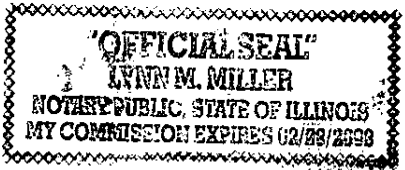
STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

8283/0028 05 001 Page 1 of 2
 1999-10-12 10:38:50
 Cook County Recorder 43.00

I, THE UNDERSIGNED a Notary Public, in and for and residing in said County and State of Illinois, do hereby certify that Roman and Gabriella Brunner are personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instruction as a free and voluntary act for the uses and purposes set forth herein. Given under my hand and notarial seal this 11 day of AUGUST, 1999.

[Signature]
 NOTARY PUBLIC

This document was prepared by:
 Michelle A. Laiss *AND MAIL TO:*
 1530 West Pullerton
 Chicago, Illinois 60614



BOX 333-CTI

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STREET ADDRESS: 2244 NORTH RACINE

CITY: CHICAGO

COUNTY: COOK

99957987

TAX NUMBER: 14-32-113-045-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 46.89 FEET OF THE NORTH 34.08 FEET; AND THE WEST 20.65 FEET OF THE SOUTH 18.63 FEET OF THE NORTH 35.04; AND THE WEST 20.65 FEET OF THE SOUTH 18.63 FEET OF THE NORTH 35.04 FEET; ALL IN THE FOLLOWING DESCRIBED LAND (CALLED "TRACT"):

LOT 7 (EXCEPT THE NORTH 2 FEET THEREOF) AND ALL OF LOTS 8 AND 9 IN BLOCK 8 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(COMMONLY KNOWN AS UNIT B, 2244 NORTH RACINE)

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY THE GRANT AND RESERVATION OF EASEMENT DATED DECEMBER 27, 1995 AND RECORDED DECEMBER 27, 1995 AS DOCUMENT 95898512, FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PARCELS:

A-1: THE SOUTH 5.24 FEET OF THE NORTH 36.7 FEET OF THE EAST 46.89 FEET OF THE T TRACT;
A-2: THE SOUTH 5.24 FEET OF THE NORTH 36.7 FEET OF THE WEST 44.11 FEET OF THE EAST 91.0 FEET (LYING BETWEEN ELEVATIONS +16.00 AND +24.00 PER CHICAGO CITY DATUM) OF THE TRACT;

B: THE SOUTH 5.66 FEET OF THE NORTH 37.37 FEET EXCEPT THE EAST 91.0 FEET OF THE TRACT;

C: THE EAST 4.0 OF THE WEST 20.65 FEET OF THE SOUTH 18.64 FEET OF THE NORTH 53.68 FEET, EXCEPT THE NORTH 2.33 FEET THEREOF;

D: THE EAST 4.0 FEET OF THE WEST 20.65 FEET OF THE SOUTH 18.63 FEET OF THE NORTH 35.04 FEET EXCEPT THE SOUTH 3.33 FEET OF THE TRACT; AND

E: THE SOUTH 4.0 FEET OF THE NORTH 35.83 FEET OF THE WEST 17.5 FEET OF THE EAST 108.5 FEET; ALSO THE WEST 4.0 FEET OF THE EAST 108.5 FEET (EXCEPT THE SOUTH 4.0 FEET AND EXCEPT THE NORTH 35.83 FEET), ALL LYING ABOVE ELEVATION +17.00; ALSO THE SOUTH 4.0 FEET OF THE EAST 108.50 FEET OF THE TRACT.