## UNOFFICIAL CO2 27002 11 001 Page 1 of

1999-10-12 10:04:52

Cook County Recorder

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99957031

Prepared by:

Aurora National Bank 2 South Broadway Aurora, IL 60505

4444 TL

**Assignment of Mortgage** 

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is

2 South Broadway, Aurora, Illinois 60505

does hereby grants, assigns and transfer to

## **DELTA FUNDING CORPORATION**

A corporation organized and existing under the laws of ILLINDIS (herein "Assignee"), A certain Mortgage dated <u>SEPTEMBER 30, 1998</u> made and executed by

## DAVID YORK, AN UNMARRIED MAN

to and in favor of AURORA NATIONAL BANK upon the following described property situated in COOK County, State of Illinois:

LOT 50 IN HALEY, O'CONNOR AND COMPANY'S CHICAGO AVENUE ADDITION IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.

Parcel ID#:

16-04-429-010

**Property Address:** 

4931 W. Rice, Chicago, IL 6065↑

Such Mortgage having been given to secure payment of

ONE HUNDRED FOURTEEN THOUSAND SEVEN HUNDRED FIFTY AND 000000 (\$114, 750.00)

Which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of COOK County, State of Illinois, together with the Note (s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

O'Connor Title Services, Inc. 162 West Hubbard Street Chicago, IL 60610 UNOT FICIAL COLL

TO HAVE AND TO HOLD the same unto Assignee, it successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 21, 1999.

## **AURORA NATIONAL BANK**

By:

Harry Katz

Its:

President

By:

Richard Adamson

lts:

Vice President

H County Clark's Office

STATE OF Illinois
COUNTY OF Kans

On the 21st day, September, 1999 before me, the undersigned Notary Public in and for said County and State, personally appeared Harry Katz known to me to be the President and Richard Adamson known to me to be the Vice President of the corporation, that the said instrument was signed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and they acknowledges said instrument to be free act of said corporation.

Notary Public Juania Victoria

OFFICIAL SEAL
MARIE VICTORIAS, SMITH
ROTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-31-2002