

Prepared By

UNOFFICIAL COPY



99957190

520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610

99957190

8274/0081 88 001 Page 1 of 2
1999-10-12 11:19:37
Cook County Recorder 23.00

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
M&T MORTGAGE CORPORATION

**1 FOUNTAIN PLAZA
BUFFALO, NEW YORK 14203-1495**

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated **OCTOBER 4, 1999**
executed by **DON HOARD, JR., AN UNMARRIED MAN**

to **ANCHOR MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK 99957189** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **517 E. 46TH PLACE, CHICAGO, ILLINOIS 60653**

TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

ANCHOR MORTGAGE CORPORATION

On **OCTOBER 4, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the **PRESIDENT**

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,
My Commission Expires **08/12/01**

By: **JOHN M. C. MUNSON**
Its: **PRESIDENT**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

ADDRESS: 517 E 46TH PLACE
CHICAGO

COUNTY: COOK

NUMBER: 20-03-424-006-0000

99957190

LEGAL DESCRIPTION:

THE WEST 25 1/2 FEET OF THE EAST 74 2/10 FEET OF LOT 9 IN SNOW AND DICKINSON'S
SUBDIVISION OF LOTS 5 AND 6 AND PART OF LOT 7 IN WHITCOMB AND WARNER'S SUBDIVISION OF
THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office