

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1999-10-12 15:22:51  
Cook County Recorder 23.00



Loan No. 00000000915390313

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Bank Usa, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Derrick S. Chaulk And Kathryn A. Chaulk, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 13, 1997, and recorded on June 26, 1997, in File 97462567 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 50 FEET OF THE NORTH 350 FEET OF LOT 1 IN BLOCK 3 IN OLIVER M. CARSON'S ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS 5 AND 6 IN CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \*PIN# 16-00-109-006-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 716 COLUMBIAN, OAK PARK, IL, 60302-0000

Witness my hand and seal September, 23, 1999.

Chase Manhattan Bank Usa, N.A.

Judith Poindexter  
Asst Vice President

**BOX 333-CT1**



1410-7827877 DB June NO abstraction JOHNSON

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