

# UNOFFICIAL COPY

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8274/0161 98 001 Page 1 of 2  
1999-10-12 15:27:34  
Cook County Recorder 23.00

ADVANCE BANK, s.b., successor to  
CONCORDIA FEDERAL SAVINGS AND LOAN ASSOCIATION  
2320 THORNTON ROAD  
LANSING, IL 60438  
708-474-1600 (LENDER)



## RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
NANCY B. PERRY, UNMARRIED				NANCY B. PERRY, UNMARRIED		
ADDRESS				ADDRESS		
8949-B S. COTTAGE GROVE				8949-B S. COTTAGE GROVE		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
		\$14,800.00	10/07/1978			110007286

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.  
of the County of COOK and State of ILLINOIS  
for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE  
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE,  
RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title  
interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 7TH day of  
OCTOBER, 1978, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State  
of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 3057977 to the premises therein  
described as follows, situated in the County of COOK, State of Illinois, to wit the property described in  
Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 25-02-107-035-0000

Address(es) of Premises: 8949-B S. COTTAGE GROVE  
CHICAGO, IL 60619

*Ma, lto*  
~~Scott Preston~~  
Thomas Porter

*M831880 DB full no abstract Johnson*

**BOX 333-CTI**

*10924 S. Greenwood  
Chgo, IL 60628*

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Witness its hand and seal, this 14TH day of SEPTEMBER, 1999

MORTGAGEE: ADVANCE BANK, s.b.  
 By: [Signature]  
 Its: VICE PRESIDENT  
 Attest: [Signature]  
 Its: VICE PRESIDENT / CASHIER

[Seal]

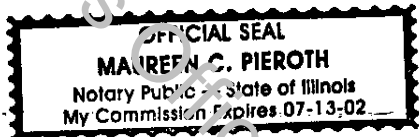
This instrument was prepared by and after recording return to: ADVANCE BANK, s.b.  
2320 THORNTON ROAD  
LANSING, IL 60438

STATE OF ILLINOIS )  
 )ss  
COUNTY OF COOK )

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN SPANICH personally known to me to be the VICE President of ADVANCE BANK, s.b. corporation, and HERMAN L. DAVIS personally known to me to be the VICE PRESIDENT / CASHIER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT / CASHIER, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 14TH day of SEPTEMBER, 1999

Commission expires: 7-13-02 Maureen C. Pieroth  
Notary Public



THE EAST TWENTY (20) FEET TEN (10) INCHES OF THE WEST FIFTY SIX (56) FEET ELEVEN (11) INCHES OF LOT FIFTEEN-----(15)  
THE SOUTH TEN (10) FEET OF THE NORTH TWENTY (20) FEET OF THE EAST TWENTY (20) FEET OF LOT FIFTEEN-----(15)  
IN BLOCK SIX (6) IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH THREE QUARTERS (3/4) OF THE WEST HALF (1/2) OF SECTION 2, TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT-OF-WAY.