

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Cool 43.00



99957272

mail TO: ~~William~~ Spence  
1130 N. LAKE SHORES DR  
Chgo, IL ~~Unit~~  
Unit 1A-1B

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto D. GAYNOR SPENCE MARRIED TO WILLIAM SPENCE, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 9th day of May, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 91266437, and a certain AMENDMENT bearing date the 29th day of May, 1996, and recorded as Document No. 96570950, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT NUMBER 406 AND P-23 IN CLYBOURN LOFT'S CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 4 BOTH INCLUSIVE AND LOTS 25 TO 28 BOTH INCLUSIVE, IN BLOCK 5 IN SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27162456 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 14-32-406-015-1029 and 14-32-406-015-1080  
Property Address: 1872 N. Clybourn, #406, Chicago, IL 60614

together with all the appurtenances and privileges thereunto belonging or appertaining. Witnessed, signed and sealed this 27th day of September, 1999.

*Denise Sidlo*  
Denise Sidlo, Vice President

*Neil Jensen*  
Neil Jensen, Operations Officer

This instrument was prepared by Kathleen Espinosa for Harris Trust and Savings Bank, 111 W. Monroe, Chicago, IL 60603.

BOX 333-CTT

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# UNOFFICIAL COPY

STATE OF ILLINOIS)

SS.

99957272

COUNTY OF COOK)

I, Fran Kupiec, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Denise Sidlo personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a Corporation, and Neil Jensen known to me to be the OPERATIONS OFFICER of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND OPERATIONS OFFICER, they signed and delivered said instrument as VICE PRESIDENT and OPERATIONS OFFICER of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 27th day of September, 1999.

*Fran Kupiec*  
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Fran Kupiec, NOTARY PUBLIC



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