

UNOFFICIAL COPY

Prepared By:

DORAL MONEY, INC
4201 GALLERIA DRIVE-ATTN: SERVICING
LOVES PARK, ILLINOIS 61111
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD.
ELK GROVE VILLAGE, IL 60007



99958838

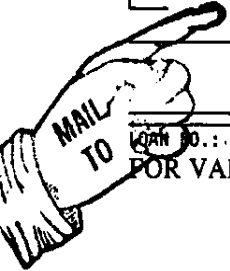
8280/0130 08 001 Page 1 of 2
1999-10-12 15:48:08
Cook County Recorder 23.50

and When Recorded Mail To

~~DORAL MONEY, INC. (USA)~~
~~4201 GALLERIA DRIVE-ATTN: SERVICING~~
~~LOVES PARK~~ *Land Bell Title Agency, Inc*
~~ILLINOIS 61111~~ *1393 Dublin Road*
Columbus, OH 43215

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



MAIL TO
LOAN NO.: 0005299

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Regions Mortgage, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 13, 1999** executed by **ROBERT L. PANKAVICH, SINGLE MAN**

to **DORAL MONEY, INC. (USA)**
a corporation organized under the laws of **THE STATE OF DELAWARE**
and whose principal place of business is **8700 WEST BRYN MAWR, SUITE 720-S CHICAGO, ILLINOIS 60631**
and recorded in Book/Volume No. _____, page(s) _____,
No. _____, **COOK** County Records, State of **ILLINOIS**, as Document described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **197 BRANDON COURT #A21, PALATINE, ILLINOIS 60067**

99958837

99706558

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

DORAL MONEY, INC. (USA)

On JULY 19, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

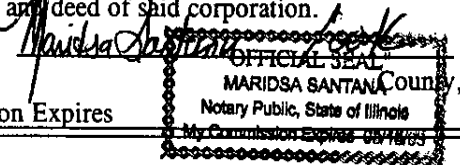
TERI KENDZIORSKI, V.P.

known to me to be the and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public



My Commission Expires

Teri Kendziorski
By: **TERI KENDZIORSKI**
Its: **V.P.**

By: _____
Its: *John P. ...*
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SLS-3210

4. The land referred to in the Commitment is described as follows:

UNIT NO A-21 IN THE BRANDON GROVE CONDOMINIUM AS SET FORTH ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, CERTAIN LOTS OR PARTS THEREOF IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST ONE QUARTER OF THE NORTHEAST ONE QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25455288, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALSO; RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

Tax Parcel #

197 Brandon Court Apartment A21
Palatine, Illinois 60067

99958838

Landsel Title Agency Inc.

By: _____

Countersigned at Gahanna

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Property of Cook County Clerk's Office