

# UNOFFICIAL COPY

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1999-10-12 15:49:51  
Cook County Recorder 27.50



RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 0003808029

PROPERTY ADDRESS:  
70513 S. INDIANA AVENUE  
CHICAGO, IL. 60637

DRAFTED BY:  
Iyonna Mitchell  
CUSTOMER SERVICE  
900 TOWER DRIVE 14TH FL.  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS,  
FIRST NATIONAL BANK IOF CHICAGO  
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY  
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ADA LOUISE THURMAN MARRIED TO EDDIE CHARLES THURMAN AND JANET  
L. BURRESS, MARRIED TO CLIFFORD J. BURRESS

OF THE FIRST PART TO SAID MIDWEST MORTGAGE SERVICES, INC.  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
12-23-94	DOC.# 04086133	12-30-94	20-22-323-021



mail to:  
LAKESHORE TITLE AGENCY  
1301 E. HIGGINS RD.  
ELK GROVE VILLAGE, IL 60007  
98072302

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE MORTGAGE SERVICES, INC.  
N/K/A FIRST NATIONAL BANK OF CHICAGO

DATE: SEPTEMBER 22, 1999

BY: M.H. Warren

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

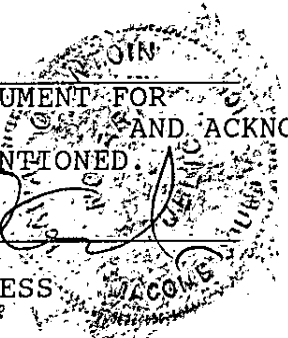
M.H. WARREN  
ASSISTANT VICE PRESIDENT

ON 09-22-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST NATIONAL BANK OF CHICAGO AND ACKNOW  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

RETURN TO: CKA: (92)  
ADA L. & EDDIE C. THURMAN AND  
70513 S. INDIANA  
CHICAGO IL. 60637

NAWALO O. ANTOIN  
Notary Public, Macomb County, MI  
My Commission Expires Jan. 3, 2002  
Acting in Oakland County, MI



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY 99958844

LOAN NO. 0003808029

LEGAL DESCRIPTION OF PROPERTY:

LOTS 32 AND 33 IN HUFF AND STOVER'S SUBDIVISION OF FREER  
RECIEVER OF THE HALF OF THE SOUTHWEST QUARTER OF SECTION 22,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE  
MERIDIAN, IN COOK COUNTY, ILLINOIS. AL

Property of Cook County Clerk's Office