



MORTGAGE (ILLINIOS)
For Use With Note Form No. 1447

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Above Space for Recorder's use only

THIS AGREEMENT made Sept. 29 19 99, between Irene Nash, a married woman
6529 South Artesian, Chicago Illinois

herein referred to as "Mortgagor" and Union Acceptance Corporation (No. and Street) (City) (State)
P.O. Box 1083, Indianapolis Indiana

herein referred to as "Mortgagee," witnesseth: (No. and Street) (City) (State)

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of Twelve Thousand Seven Hundred Ninety One ^{32/100} DOLLARS (\$ 12,791.32), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, ~~with the first payment of \$1000.00 on the 10th day of October 1999~~ and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the ~~Mortgagee~~ it's attorneys, Feingold & Levy, 10 S. LaSalle, #900, Chicago, IL 60603

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the City of Chicago, COUNTY OF Cook IN STATE OF ILLINIOS, to wit:

LEGAL DESCRIPTION: Lot 35 in Block 1 in Cobe and McKinnon's 67th Street and Western Ave. Subdivision of the SE 1/4 of the NE 1/4 of Section 24, Township 38 North, Range 13, East of the Third Principal Meridian, Cook County, Illinois.

which, with the property herein after described, is referred to herein as the "premise,"

Permanent Real Estate Index Number(s): 19-24-223-010

Address(es) of Real Estate: 6529 South Artesian, Chicago, Illinois

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610
EC173670-1

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TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: Irene Nash and Beatrice Dunn

This mortgage consists of four pages. The covenants, conditions and provisions appearing on pages 3 and 4 are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand . . . and seal . . . of Mortgagors the day and year first above written.

Irene Nash (SEAL) _____ (SEAL)
Irene Nash _____
_____ (SEAL) _____ (SEAL)

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

State of Illinois, County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

IRENE NASH

Personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

OFFICIAL SEAL ANDREAS T. SHORT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 01/02/04

Given under my hand and official seal, this 29th day of September 1999 Commission expires Jan 2 2004 NOTARY PUBLIC

This instrument was prepared by _____ (Name and Address)
Mail this instrument to _____ (Name and Address)
(City) (State) (Zip Code)

OR RECORDER'S OFFICE BOX NO. _____