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Cook County Recorder

#### RELEASE OF MECHANICS' LIEN

STATE OF ILLINOIS ) SS. **COUNTY OF LAKE** IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY FARADAY ELECTRIC, INC Sof County Clark's Office Claimant, 199 LAKE SHORE DRIVE, INC., TIP TOP BUILDERS, INC., MICHEAL POLSKY AND MAYA POLSKY, NORTHERN TRUST COMPANY. **UNKNOWN** OTHERS, TRUSTEES & LIEN

CLAIMANTS;

Defendants.

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FOK.	RECORDER S	USE.	UNL	·Υ

### RECORDER OF DEEDS OF COOK COUNTY Mechanics' Lien Document No. 99698275

WHEREAS, the undersigned, FARADAY ELECTRIC, INC., doing business at 1500 Old Deerfield Road, Highland Park, IL 60035, being an electrical contractor for the construction project on the real estate **RETURN TO:** 



Permanent Index No(s).: 17-03-208-004-0000

17-03-208-012-0000

## UNOFFICIAL COPY9958150

described below, heretofore, on the 22nd day of August 1999, filed in the above office a Claim for Lien against 199 LAKE SHORE DRIVE, INC. ("Owner"), Northern Trust Company as mortagagee; TIP TOP BUILDERS, INC. as General Contractor and MICHEAL POLSKY AND MAYA POLSKY agent for the Owner; on or about July 2, 1998 Owner was owner of record of real estate in Cook County, Illinois, for \$4,529.75 and on the property commonly known as 199 E. Lake Shore Drive (also known as Apartment 8W, at the same address) in the City of Chicago, County of Cook, State of Illinois, and legally described as follows: on Exhibit A hereto ("Subject Property").

which Claim for Lien is numbered as above.

NOW THEREFORE, for and in consideration of the sum of \$\( \frac{2}{,802.00---} \) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, does hereby satisfy and release the said Claim for Lien, and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 29th day of September, 1999.

FARADAY ELECTRIC, INC.

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Clart's Office

17-03-208-012-0000

## UNOFFICIAL COPS 958150

APPENDIX A

.egal Description:

PARCEL 1:

APARTMENT 8W AND GARACE SPACE 188 IN THE APARTMENT BUILDING COMMONLY KNOWN AS 199 EAST LAKE SHOKE DRIVE, WHICH APARTMENT BUILDING IS LOCATED ON THE FOLLOWING DESCRIBED LAND, (HEREINAFTER REFERRED TO AS "UNDERLYING LAND"):

THE WEST 17.00 FEET OF LOT 9, ALL OF LOT 10, THE EAST 33.00 FEET OF LOT 11, THAT PART OF THE EAST 17.00 FEET OF LOT 32, TOGETHER WITH THAT PART OF LOT 33 AND THAT PART OF THE WEST 17.00 FEET OF LOT 34, ALL TAKEN AS ONE TRACT, LYING NORTH OF THE FOLLOWING DESCRIBED LINE. BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 17.00 FEET OF LOT 34 AFORESAID, 59.34 FEET NORTH (AS MEASURED ALONG SAID EAST LINE) OF THE SOUTH LINE OF SAID LOT; THENCE NORTH 89 DEGREES, 38 MINUTES, 27 SECONDS WEST, 73.10 FEET TO THE POINT OF INTERSECTION WITH A LINF DRAWN 73.10 FEET (AS MEASURED PERPENDICULARLY) WEST OF AND PARALLEL WITH THE FAST LINE OF THE WEST 17.00 FEET OF LOT 34, AFORESAID; THENCE SOUTH 0 DEGRLES, 41 MINUTES, 47 SECONDS WEST ALONG SAID PARALLEL LINE, 10.30 FEET; THENCE NORTH 89 DEGREES, 38 MINUTES, 27 SECONDS WEST, 10.91 FEET TO THE POINT OF INTERSECTION WITH THE WEST LINE OF THE EAST 17.00 FEET OF LOT 32, AFORESAID, SAID POINT BEING 49.01 FEET NORTH (AS MEASURED ALONG SAID WEST LINE) OF THE SCUTH LINE OF SAID LOT, ALL IN FITZSIMMON'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# **UNOFFICIAL COPY**

STATE OF ILLINOIS	)			
COUNTY OF LAKE	) SS. )			
I, <u>Carla M. Pears</u> aforesaid, do hereby certify that same person whose name subscrit acknowledged that he signed, sea use and purposes thereir, set forth Given under my hand and	bed to the foreg	czian oing instrument, appea ed the said instrument	ared before me this da t as his free and volun	o me to be the y in person and tary act, for the
Given under my hand and	i Notariai Seai,	tills 18 tilay of Oct	lober	_,199 <u>9</u>
,	Co	Motal Nota	Wears	~
This Instrument Prepared By:			ICIAL SEAL"	~}
EMALFARB, SWAN & BAIN 660 LaSalle Place Highland Park, IL 60035 (847) 432-6900		Connector	LA M. PEARSON PUBLIC, STATE OF ILLINOI MISSION EXPIRES 1/26/200	23
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