

UNOFFICIAL COPY 99958355

Release Deed

T.# 11168 @all IC  
Name and Address of Preparer:

MARTHA WALKER *mf*

Suburban Federal Savings  
A Federal Savings Bank  
P.O. Box 1076  
Harvey, IL 60426-7076

01-10820206 - PARTIAL

8277/0143 92 001 Page 1 of 3  
1999-10-12 12:53:08  
Cook County Recorder 25.00



RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **K & S CONSTRUCTION** of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date of **MAY 16, 1996**, A.D., and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in Book of Records, on page , as Document No. **96-440294**, and a certain Assignment of Rents bearing date of **MAY 16, 1996**, A.D., and recorded in the Recorder's Office of **COOK** County, in the state of **ILLINOIS** in Book of Records, on page , as Document No. **96-440295**, to the premise therein described, situated in the County of **COOK**, and State of **ILLINOIS**, as follows, to wit:

3

SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Suburban Federal Saving, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath, hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this date of **JULY 10, 1998**, A.D.

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank,  
Formerly Suburban Federal Savings and Loan Association

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHOULD BE  
FILED WITH THE  
RECORDER OF DEEDS  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

By: *Lucy Johnson*, Assistant Vice President

Attest: *Lorraine Geyf*, Assistant Secretary

# UNOFFICIAL COPY

STATE OF ILLINOIS

99958355

County of Cook

}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **LUCY JOHNSTON** personally known to me to be the Assistant Vice President of the suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and **LORRAINE GRAFF**, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

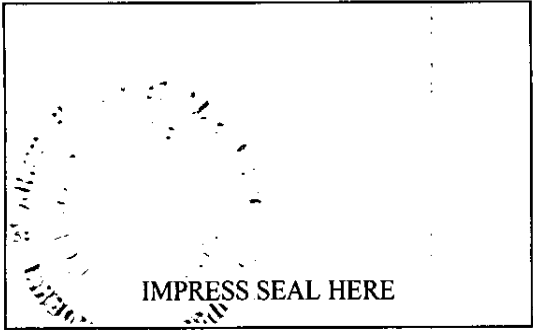
Given under my hand and notarial seal, this date of **JULY 10, 1998**, A.D.

OFFICIAL SEAL  
MARILYN F. ZURAWSKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 09/10/2000

*Marilyn F. Zurawski*  
Notary Public

My commission expires on

of Cook County Clerk's Office



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF  
PARAGRAPH \_\_\_\_\_ SECTION 4;  
REAL ESTATE TRANSFER ACT

DATE:

\_\_\_\_\_  
Buyer, Seller or Representative

## RELEASE DEED

FROM

**SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank**  
**P.O. Box 1076, 154<sup>th</sup> Street at Broadway, Harvey, IL 60426**

MAIL TO:

**K & S CONSTRUCTION**  
**23020 EASTBROOK DRIVE**  
**SAUK VILLAGE, ILLINOIS 60411**

## ADDENDUM

LOAN #01-10820206 - PARTIAL

LOT 33 IN LINCOLN MEADOWS, BEING A RESUBDIVISION OF LOTS 1 TO 17 INCLUSIVE, AND LOTS 19 TO 29 INCLUSIVE OF SOUTHBROOK UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 25 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 1996 AS DOCUMENT 96-705131.

IT IS EXPRESSLY UNDERSTOOD AND AGREED BY AND BETWEEN THE PARTIES HERETO THAT THIS RELEASE IS IN NO WAY TO OPERATE TO DISCHARGE THE LEIN OF SAID MORTGAGE AND THE PREMISES DESCRIBED THEREIN, BUT IT IS ONLY TO RELEASE THE PORTION PARTICULARLY ABOVE DESCRIBED AND NO OTHER; AND THAT THE REMAINING OR UNRELEASED PORTIONS OF THE PREMISES IN SAID MORTGAGE DESCRIBED IS TO REMAIN AS SECURITY FOR THE PAYMENT OF THE INDEBTEDNESS SECURED TO BE PAID THEREBY AND FOR THE FULL PERFORMANCE OF ALL THE COVENANTS, CONDITIONS AND OBLIGATIONS CONTAINED IN SAID MORTGAGE AND NOTE THEREIN MENTIONED.

PIN: 32-36-306-014-0000

**PROPERTY:** 23020 EASTBROOK DRIVE, SAUK VILLAGE, ILLINOIS 60411

AFTER RECORDED  
RETURN TO:  
JOHN WIDEIKIS  
6446 W. 127TH ST.  
PALOS HEIGHTS, IL 60463