NATIONWIDE RECORDING SERVICE 17352 DAIMLER STHEHINGE OFFICIAL CC IRVINE, CA 92614 DATAP-AMRSCO 1999-10-13 10:09:34 LOAN# 704521 Cook County Recorder

**RELEASE OF MORTGAGE** OR TRUST DEED BY CORPORATION (ILLINOIS)

LOAN NO. 7045271



23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS F'LED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT AMRESCO RESIDENTIAL MORTGAGE CORPORATION for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND OUIT CLAIM unto OSCAR COLEMAN AND ANNIE COLEMAN, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, it interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date DECEMBER 31, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 98042915, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH 17 FEET OF LOT 27 AND ALL OF LOT 28 IN BLOCK 30 IN WEST AUBURN SUBDIVISION OF BLOCK 17, 18, 19, 20, 29, 30, 31 AND 32 IN THE SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-29-429-008 VOL 436 Address(es) of premises: 7831 SOUTH SANGAMON CHICAGO, IL 60620

Witness our hands and seal, this day of

> AMRESCO RESIDEN ORTGAGE CORPORATION

VICE PRESIDENT

## **UNOFFICIAL COPY**

STATE OF CAUFOKNIA
COUNTY OF DRANGE
I, TELESA SEANETE DOMINGUEZ notary public in and for said County, in the State
aforesaid, DC HEREBY CERTIFY that SHAWNA R. OGILVIE personally known to me to be the
VICE PRESIDENT of AMRESCO RESIDENTIAL MORTGAGE CORPORATION, and <b>EALEN</b>
HULTADO, personally known to me to be the ASST. SEC. of said corporation and
personally known to me to be the same person(s) whose names are subscribed to the foregoing
instrument, appeared before me this day in person and acknowledged that as such VICE

personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such VICE PRESIDENT and ASSI. SEC. they signed and delivered the said instrument and caused the coporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15 day of July, 1999



NOTARY PUBLIC

COMMISSION EXPIRES 12/20/2002

BECKY SANDS