

UNOFFICIAL COPY

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1999-10-12 15:45:54
Cook County Recorder 25.00



99959176

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCIAL SERVICES, INC., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEPHEN ALAGNA AND LINDA ALAGNA, his/her/their heir(s), legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of September 23, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on 0, 0 as Document Number to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HOUSEHOLD FINANCIAL SERVICES, INC., has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 6 day of October, 1999.

HOUSEHOLD FINANCIAL SERVICES, INC.

By: [Signature]
Vice President

Attest: [Signature]
Secretary

(CORPORATE SEAL)

Box 204

STATE OF Illinois)
) ss.
COUNTY OF Cook)

I, the undersigned, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rob Garcia personally known to me to be the Vice President of HOUSEHOLD FINANCIAL SERVICES, INC., a corporation of the State of Illinois, and Francesca Little, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Director of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 6 day of October, 1999.

Gail Lumpkins
Notary Public

My commission expires



WHEN RECORDED MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847)498-9990

In Cook County: Deposit in Recorder's Box #254

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 16 IN BLOCK 2 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3649 WEST 69TH PLACE, CHICAGO, ILLINOIS 60629. Permanent Tax No.: 19-23-323-003

Property of Cook County Clerk's Office