

UNOFFICIAL COPY 99960518

WARRANTY DEED

131-707781

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1999-10-13 10:28:04
Cook County Recorder 25.50



AFTER RECORDING RETURN

THIS INSTRUMENT TO:

*Christopher J. Martich
18120 Burnham Ave.
Lansing, IL 60438*



THIS INDENTURE WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **CHRISTOPHER MARTICH, 18029 Commercial, Lansing, IL 60438** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **18120 BURNHAM AVENUE, LANSING, IL 60438** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 29 day of September, 1999 has set her hand and seal as **BRANCH CHIEF REAL ESTATE OWNED, ATLANTA HOUSING** for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

85889 1/3

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Sealed and Delivered
in the Presence of:

Jan Huth
Alan J. Patton

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

BY *Debbie Bonelli*
Debbie Bonelli
Branch Chief, Real Estate Owned
Atlanta HOC

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, *Dan Kiefer* a Notary Public in and for the County and State
aforesaid, do hereby certify that **Debbie Bonelli**, who is personally well known to me to be the duly
appointed **Branch Chief, Real Estate Owned, Atlanta HOC**, and the person who executed the
foregoing instrument bearing the date of September *21*, 1999 by virtue of the authority vested in her
by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this
day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and
voluntary act as **BRANCH CHIEF, REAL ESTATE OWNED, ATLANTA HOC**, Chicago, Illinois,
for and on behalf of **ANDREW M. CUOMO**, Secretary of Housing and Urban Development,
Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this *21* day of September, 1999.

Dan Kiefer
Notary Public

PREPARED BY:

PAUL S. NICOLosi, Esquire
PHILIP A. NICOLosi & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:

CHRISTOPHER MARTICH
18120 BURNHAM AVENUE
LANSING, IL 60438

99960518



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Property of Cook County Clerk's Office

LOT 13 AND THE SOUTH 1/2 OF LOT 14 IN BLOCK 5 IN THE RESUBDIVISION OF BLOCKS 2, 3 667 AND OF LOTS 1, 2, 3, 4, AND 5, IN BLOCK 4 AND 5 IN LANSING GARDENS A SUBDIVISION OF A PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31 AND OF A PART OF WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALL IN TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION FILED IN THE OFFICE OF THE REGISTRAR OF TITLES FEBRUARY 13, 1924 AS DOCUMENT NO. 207008 IN COOK COUNTY, ILLINOIS.

Commonly known as 18120 BURNHAM AVENUE, LANSING, IL, 60438.

PIN# 30-31-226-014/024

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