

# UNOFFICIAL COPY

## WARRANTY DEED

131-822236

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1999-10-13 10:30:13

Cook County Recorder 25.50



99960527

### AFTER RECORDING RETURN THIS INSTRUMENT TO:

Larry Montagno

12044 LAKEVIEW TRAIL

Lockport, IL 60441



87690  
**THIS INSTRUMENT WITNESSETH:** that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **LARRY MONTAGNO, 12044 Lakeview Trail, Lockport, IL 60441** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **2247 10TH AVENUE, BROADVIEW, IL 60153** and which is legally described as follows:

See Attached Exhibit "A"

**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

**SAID CONVEYANCE** is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

**IN WITNESS WHEREOF** the undersigned on this 4 day of <sup>October</sup> ~~September~~, 1999 has set her hand and seal as **BRANCH CHIEF REAL ESTATE OWNED, ATLANTA HOC**, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

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Sealed and Delivered  
in the Presence of:

Andrew M. Cuomo, Secretary of  
Housing and Urban Development, Washington D.C.  
by Federal Housing Commissioner

*Jiffany M. Hall*  
*Alan Patton*

BY *Debbie Bonelli*  
Debbie Bonelli  
Branch Chief, Real Estate Owned  
Atlanta HOC

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

10/5/99 *Alan Patton*  
Date Buyer, Seller or Representative

STATE OF ILLINOIS )  
) SS.  
COUNTY OF COOK )

I, The Undersigned a Notary Public in and for the County and State aforesaid, do hereby certify that **Debbie Bonelli**, who is personally well known to me to be the duly appointed **Branch Chief, Real Estate Owned, Atlanta HOC**, and the person who executed the foregoing instrument bearing the date of ~~September~~ <sup>October</sup> 4, 1999 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as **BRANCH CHIEF, REAL ESTATE OWNED, ATLANTA HOC**, Chicago, Illinois; for and on behalf of **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 4 day of ~~September~~ <sup>October</sup>, 1999.

*Ricky C. Clay*  
Notary Public

**PREPARED BY:**

PAUL S. NICOLOSI, Esquire  
PHILIP A. NICOLOSI & ASSOCIATES  
Attorneys at Law  
190 Buckley Drive, Suite 102  
Rockford, IL 611 07

**SEND SUBSEQUENT TAX BILLS TO:**

LARRY MONTAGNO  
~~2247 W. BROADWAY~~ 12044 LAKEVIEW TRAIL  
~~ROCKFORD, ILLINOIS 61103~~ Lockport, IL 60441

"OFFICIAL SEAL"  
RICKY C. CLAY  
Notary Public, State of Illinois  
My Commission Exp. 10/15/2002

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# UNOFFICIAL COPY

Property of Cook County Clerk's Office

THE SOUTH 50 FEET OF THE NORTH 250 FEET OF LOT 47 IN BROADVIEW, A  
SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2247 SOUTH 10TH AVENUE, BROADVIEW, IL, 60153.

PIN# 15-22-207-006, VOL. 171

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