SOUTH CENTRAL BANK AND TRUST COMPANY

AND WHEN RECORDED MAIL TO

EDWARD E SMITH

Total S605 S ADA

CHICAGO, IL 60620

SPACE ABOVE THIS LINE FOR RECORDER'S USE—

RELEASE DEED FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED W THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK AND TRUST COMPANY OF CHICAGO of the county of COOK and State of ILLINOIS , for and in consideration of one dollar, and for other good and valuable considerations, the receipt wherear is hereby acknowledged, does hereby remise, release, convey and quit-claim unto EDWARD E SMITH and TAMATHA SMITH F/K/A TAMATHA NORMENT 8605 S ADA, CHICAGO, IL 60620 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by certain MORTGAGE, bearing date the 24th day of SEPTEMBER, 19 97 and recorded in the Recorders's office of COOK County, in the State of ILLINOIS , as Document Number 97799305 , to the premises therein described, situated in the County of COOK State of ILLINOIS , as follows, to wit: LOT 36 (EXCEPT THE S 17 FEET THEREOF) AND THE S 23 FT. OF LOT 37 IN BLOCK 3 IN MATSON HILLS SOUTH ENGLEWOOD ADDITION A SUBDIVISION OF THE S 1/2 OF THE SE 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 20-32-328-002 Address(es) of premises: 8605 S ADA, CHICAGO, IL 60620 WITNESS OUR hands this 5th day of <u>OCTOBER</u>

51563169

Box91

HP-722 5/95

(SEAL)

(SEAL)

NOFFICIAL COPY 60815 ILLINOIS STATE OF SS. COUNTY OF COOK , a notary public in GEORGENE STEINMEYER and for the said County, in the State aforesaid, DO HEREBY CERTIFY that, GARY N. STODDARD, SENIOR VICE PRESIDENT & MADELYNE HAMM, ASSISTANT WICE PRESIDENT personally known to me the same person(s) whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. **OCTOBER** 19 99 5th day of GIVEN under my hand and official seal this **OFFICIAL** OFFICIAL SEAL GEORGENE STEINMEYER SEAL: NOTARY PUBLI :, S'ATE OF ILLINOIS MY COMMISSION EXPIRES 7-24 KELLY LEKKAS / VERONICA HERRERA This instrument was prepared by (NAME) 555 WEST ROOSEVELT ROAD, CHICAGO, -60607-4991 (ADDRF3S) JUNIA CLORA'S ORFICE

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