

UNOFFICIAL COPY 99960815

RECORDING REQUESTED BY

0297/0180 28 001 Page 1 of 2
1999-10-13 13:46:00
Cook County Recorder 23.00

SOUTH CENTRAL BANK AND TRUST COMPANY

AND WHEN RECORDED MAIL TO

Name EDWARD E SMITH
Street Address 8605 S ADA
City State Zip CHICAGO, IL 60620



99960815

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK AND TRUST COMPANY OF CHICAGO

of the county of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto EDWARD E SMITH and TAMATHA SMITH F/K/A TAMATHA NORMENT 8605 S ADA, CHICAGO, IL 60620

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by certain MORTGAGE, bearing date the 24th day of SEPTEMBER, 19 97 and recorded in the Recorders's office of COOK County, in the State of ILLINOIS, as Document Number 97799305, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 36 (EXCEPT THE S 17 FEET THEREOF) AND THE S 23 FT. OF LOT 37 IN BLOCK 3 IN MATSON HILLS SOUTH ENGLEWOOD ADDITION A SUBDIVISION OF THE S 1/2 OF THE SE 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-32-328-002

Address(es) of premises: 8605 S ADA, CHICAGO, IL 60620

WITNESS OUR hands this 5th day of OCTOBER, 19 99

Handwritten signatures and names with (SEAL) labels.

Handwritten number: 51563769

Handwritten circled text: Box 97

