



Recording Requested by / Return To:
INTERCOUNTY TITLE COMPANY ATTN: RECORDING DEPARTMENT
120 West Madison Street
CHICAGO, IL 60602

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

Original Mortgagor: RAUL LEAL, ANA MARIA LEAL, VERONICA LEAL

Recorded in Cook County, Illinois, on 05/15/95 as Instrument # 95-387043

Tax ID: 19-34-103-025

Date of mortgage: 05/22/95 Amount of mortgage: \$117800.00 Address: 7926 South Kostner

LOT 6 IN CREST LINE HIGHLANDS SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2w

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/30/99

Chase Manhattan Mortgage Corporation
F/K/A Chemical Residential Mortgage Corporation

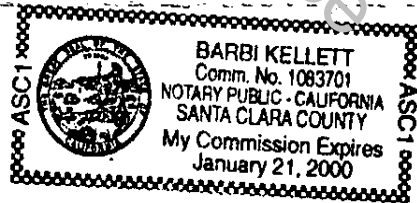
By: *[Signature]*
Kim Gorman
Vice President

[Signature]
Attest: K. E. Palmer, Jr.
Assistant Secretary

State of California
County of Santa Clara

On 09/30/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Manhattan Mortgage Corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Manhattan Mortgage Corporation.

[Signature]
Notary: Barbi Kellett
My Commission Expires January 21, 2000



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1621098630 P.I.F.: 08/16/99
FINAL RECON.IL 90608 Inv: Y09 1 09/30/99 07:58:42 12-031 IL Cook 682:9 10
REMITTER

BOX 91

[Handwritten mark]

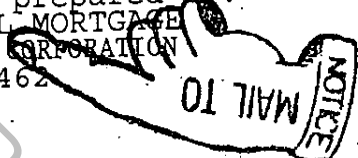
UNOFFICIAL COPY

99960829

95387043

45000
326149
Ohio

This instrument was prepared by:
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
15441 94TH AVENUE
ORLAND PARK, IL. 60462



DEPT-01 RECORDING \$31.50
T-0014 TRAN 6144 06/15/95 11:03:00
48003 : JW # - 95-387043
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

CRIMC

62109863
1621098630 FWMA

THIS MORTGAGE ("Security Instrument") is given on May 22, 1995
The mortgagor is

RAUL LEAL,
ANA MARIA LEAL, HIS WIFE
VERONICA LEAL, ~~MARRIED~~ *N.L.*

("Borrower").

This Security Instrument is given to
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION which is organized and existing
under the laws of the State of New Jersey, and whose address is
343 THORNALL ST. EDISON, NJ 08837

("Lender").

Borrower owes Lender the principal sum of
One Hundred Seventeen Thousand, Eight Hundred and 00/100 Dollars
(U.S. \$ 117,800.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note") which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
June 1, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in

COOK

County, Illinois:

LOT 6 IN CREST LINE HIGHLANDS SUBDIVISION OF PART OF THE NORTH-
EAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS. PIN 19-34-103-025.

4730

95387043

31-50
[Signature]