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Form LP 1108C
(Rev. Jan. 1995)

8/98/0016 49 001 Page 1 of 2
1999-10-13 13:35:49
Cook County Recorder 23.50



LPR310/05/99:01:5282: 15.00 CK01
S05IL 5013319 FILED 1108

FILING DEADLINE IS
PRIOR TO 11/01/99

\$15 Filing Fee
Submit Typed Duplicate

FORMS OF PAYMENTS
Payments must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, Payable to "Secretary of State"
DO NOT SEND CASH!

SECRETARY OF STATE - STATE OF ILLINOIS
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

DO NOT MAKE CHANGES ON THIS FORM IF CHANGES ARE NECESSARY. AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN) AND THE \$25 FEE IS REQUIRED.

Registered Agent name and Registered Agent's office address.

JOEL S ROTHMAN
55 W MONROE ST-SUITE 3330 COOK
CHICAGO, IL 60603

Limited Partnership Name: C AND A PROPERTIES LIMITED PARTNERSHIP

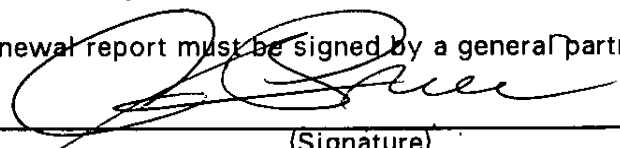
Secretary of State's Assigned File Number: S013319
Federal Employer Identification Number: 364123510
State of Jurisdiction: ILLINOIS *If Foreign attach a current Certificate of Good Standing*

I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:
814 SHERIDAN ROAD COOK
EVANSTON, IL 60201

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.



(Signature)
Allan S. Price, General Partner

(Type or Print Name and Title)

RETURN TO:
Secretary of State
Department of Business Services
Limited Partnership Division
Room 357 Howlett Building
Springfield, Illinois 62756
Telephone: (217) 785-8960

(Name of General Partner if a corporation or other entity)
(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp signature may only be used on conformed copies).

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JOEL S ROTHMAN
55 W MONROE ST-SUITE 3330
CHICAGO, IL 60603

COOK

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Property of Cook County Clerk's Office

