

SATISFACTION OR RELEASE OF MECHANICS' LIEN

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1999-10-13 13:53:34
Cook County Recorder 15.50



STATE OF ILLINOIS)
) SS.
COUNTY OF DU PAGE)

(For Recorder's Use Only)

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, EDWARD HINES LUMBER Co., an Illinois corp., does

hereby acknowledge satisfaction or release of the claim for lien against MANEKLEL S. PATEL AND CHANDRIKA M. PATEL, owners, of Brookfield, County of Cook, State of Illinois, and SCHUSTER CONTRACTING of Elgin, County of Kane, State of Illinois, for ONE THOUSAND NINE HUNDRED FIFTY FIVE DOLLARS AND 62/100 (\$1,955.62), on the following described property, to-wit:

LOTS 14, 15, AND 16 IN BLOCK 79 IN S.E. GROSS THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART CONVEYED TO THE VILLAGE OF BROOKFIELD BY DEED RECORDED NOVEMBER 16, 1983 AS DOCUMENT 26865028 AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 14; THENCE NORTH 84 DEGREES, 36 MINUTES 30 SECONDS WEST 40 FEET ALONG THE SOUTHERLY LINE OF SAID LOTS 14 AND 15; THENCE NORTH 78 DEGREES 50 MINUTES, 13 SECONDS EAST 21.91 FEET; THENCE NORTH 61 DEGREES, 59 MINUTES, 30 SECONDS EAST 9.58 FEET; THENCE NORTH 34 DEGREES, 25 MINUTES, 12 SECONDS EAST 10.30 FEET; THENCE NORTH 24 DEGREES 11 MINUTES 58 SECONDS EAST 9.87 FEET TO A POINT ON THE EAST LINE OF SAID LOT 14; THENCE SOUTH 30 FEET ALONG THE EAST LINE OF SAID LOT 14 TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the Office of the Recorder of Deeds or the Registrar of Titles of Cook County, Illinois, as mechanics' lien document No. 99786081.

Permanent Real Estate Index Number(s): 18-03-111-034-0000; 18-03-111-035-0000; 18-03-111-036-0000

Address(es) of property: 9200 W. Ogden Avenue, Brookfield, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 11th day of October, 1999.

EDWARD HINES LUMBER CO., a corp.

By: [Signature]
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

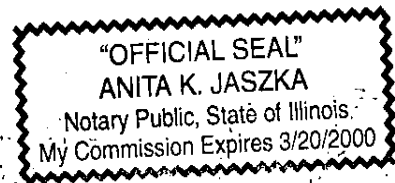
STATE OF ILLINOIS)
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COUNTY OF DU PAGE)

I, Anita K. Jaszka, a notary public in and for the county in the state aforesaid, do hereby certify that Gerald R. Wille, as Vice-President of Edward Hines Lumber Co., a corp., is personally known to me to be the same person whose name is subscribed to the foregoing instrument as said officer of said corporation, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of October, 1999.

Anita K. Jaszka

Notary Public



This instrument was prepared by

Alexander Olsansky, Attorney at Law
550 East Devon Avenue
Itasca, IL 60143-1290



Property of Cook County Clerk's Office