

# UNOFFICIAL COPY

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3/07/00 6 14 001 Page 1 of 2  
1999-10-13 09:44:32  
Cook County Recorder 23.50



when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

FSMC:7810048579 TIMC:1280256  
MERS:100012900000182985  
FNMA 416546 1667246730

## ASSIGNMENT OF MORTGAGE/DEED

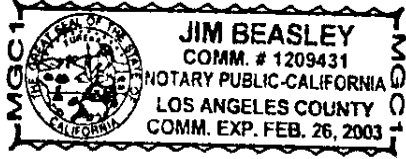
FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**FIRSTAR HOME MORTGAGE CORPORATION**, a Wisconsin Corp.,  
located at 4801 Frederica St., Owensboro, KY 43201 (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, (MERS),  
a Delaware Corporation., whose address is P.O. Box 2026, Flint,  
MI 48501-2026, its successors or assigns, (assignee).  
Said mortgage/deed of trust bearing the date 02/26/98, made by  
**STANLEY M MEYLER**  
to **PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION**  
and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book n/a Page n/a  
as Instr# 98166764  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 811 CHICAGO AVE #703  
09/01/99 EVANSTON, IL 60202 11-19-401-006-0000  
**FIRSTAR HOME MORTGAGE CORPORATION**

By: JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 1st day of September, 1999, by JORGE TUCUX  
of FIRSTAR HOME MORTGAGE CORPORATION  
on behalf of said CORPORATION.

JIM BEASLEY Notary Public  
My Commission expires: 02/26/2003



Prepared by:  
D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MIN 100012900000182985

FSTRA HG 110HG

MERS PHONE 1-888-679-MERS

SP  
n  
my  
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EXHIBIT 'A'

7810048579

PARCEL 1: UNIT 703 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-54 AND LOCKER STORAGE L-54 A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.