

# UNOFFICIAL COPY

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1307/0082 14 001 Page 1 of 2  
1999-10-13 10:25:23  
Cook County Recorder 23.50



when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

FSMC:7810041614 TIMC:1279717  
MERS:100012900000177597  
FNMA 416547 1667246824

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**FIRSTAR HOME MORTGAGE CORPORATION**, a Wisconsin Corp.,  
located at 4801 Frederica St., Owensboro, KY 43201 (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, (MERS),  
a Delaware Corporation., whose address is P.O. Box 2026, Flint,  
MI 48501-2026, its successors or assigns, (assignee).  
Said mortgage/deed of trust bearing the date 02/09/98, made by  
**MIGUEL J LATRONICA JR AND DANIELLE GREEN**  
to **J M MORTGAGE SERVICES, INC.**  
and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book n/a Page n/a  
as Instr# 98130928  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as:4851 N HAMILTON AVE  
09/01/99 CHICAGO, IL 60625 14-07-223-002-0000  
**FIRSTAR HOME MORTGAGE CORPORATION**

By: JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 1st day of September, 1999, by JORGE TUCUX  
of FIRSTAR HOME MORTGAGE CORPORATION  
on behalf of said CORPORATION.

JIM BEASLEY Notary Public  
My commission expires:02/26/2003



Prepared by:  
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MIN 100012900000177597

FSTRA CJ 108CJ

MERS PHONE 1-888-679-MERS

*Sy  
my  
jm  
Et.*

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EXHIBIT 'A'

7810041614

LOT 20 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH  
15 FEET OF LOT 21 IN ROOD'S SUBDIVISION OF PART OF MARBACH'S  
SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION  
7, TOWNSHIP 40 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office