

2  
82,800

WHEN RECORDED RETURN TO:  
NCS ATTN: DARRELL COLON  
101 N. BRAD BLDG. SUITE 400  
GLENDALE, CALIF. 91203  
GREEN TREE L.D.A.N. 8800535780A

UNOFFICIAL COPY

6800535780A



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MORTGAGE/DEED OF TRUST ASSIGNMENT

\$82,800

For value received, NCS Mortgage Services, L.L.C. ("Assignor"), a corporation organized and existing under the laws of the State of Georgia, hereby assigns to , its successors and assigns, all right, title, and interest in and to a certain Mortgage/Deed of Trust dated April 9, 1998, made by Kevin D. Kelly Valerie A. Kelly, as mortgagor(s), to NCS Mortgage Services, L.L.C., and assigned to Green Tree Financial Servicing Corporation, as mortgagee, as filed in the offices of the County Recorder, County of Cook, State of Illinois, in Book/Doc# 98-301572 Page# together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

Dated this 3<sup>rd</sup> day of July, 1998

NCS Mortgage Services, L.L.C.

By: Madeline Strachan  
Madeline Strachan - Vice President

Kirk A. Porter  
Kirk A. Porter - Asst. Vice President

Julianne  
Witness  
Anna J. White  
Witness

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8307/0159 14 001 Page 1 of 2  
1999-10-13 12:24:36  
Cook County Recorder 43.50

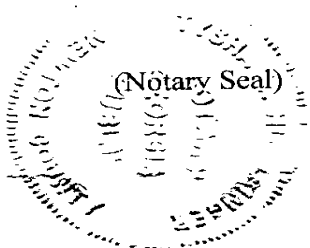
State of Georgia )  
County of Newton )ss

As a Notary Public for the State of Georgia I hereby certify that Madeline Strachan as Vice President and Kirk Porter as Asst. Vice President personally came before me on this date and acknowledged that he/she is an Authorized Agent of NCS Mortgage Services, L.L.C., a Georgia company, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this 3<sup>rd</sup> day of July, 1998.

Adric J. Huntzinger  
Notary Public

Notary Public, Newton County, Georgia  
My Commission Expires September 26, 1998



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# UNOFFICIAL COPY

Kelly, Kevin

## LEGAL DESCRIPTION RIDER

LOT THIRTY-THREE (33) AND LOT THIRTY FOUR (34) IN RICHARD CLEARY'S RESUBDIVISION OF BLOCK THREE (3) IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST QUARTER (1/4) AND THE NORTH 50 ACRES OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 23, TOWN 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF, REGISTERED ON JUNE 8, 1936 AS DOCUMENT NO. 726071

P.I.N.: 24-23-303-033/034

Property of Cook County Clerk's Office

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