

UNOFFICIAL COPY

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PREPARED BY:

HEARTLAND MORTGAGE & REAL ESTATE SERVICES, INC.
333 Pierce Street, Suite 160
Itasca, Illinois 60143
AND WHEN RECORDED MAIL TO

8301/0009 45 001 Page 1 of 2
1999-10-13 08:49:52
Cook County Recorder 43.50



99960244



NAME **First Union Home Equity Bank, N.A.**
ADDRESS **1000 Louis Rose Place**
CITY & STATE **Charlotte, NC 28262**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 101012-99090560

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 27th, 1999, executed by

PATRICK MURPHY and FRANCIANA MURPHY, Husband and Wife, Joint Tenants

to HEARTLAND MORTGAGE & REAL ESTATE SERVICES, INC.
a corporation organized under the laws of The State of Illinois and whose principal place of business is
333 Pierce Street, Suite 160, Itasca, Illinois 60143
and recorded in Liber page(s) Cook County Records.

State of Illinois described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED

99960243

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Pin # 27-16-209-040-1003

Date of Execution: 10/1/99

ALSO KNOWN AS: 9826 Tree Top Dr., Orland Park, Illinois 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. HEARTLAND MORTGAGE & REAL ESTATE SERVICES, INC.

STATE OF IL
COUNTY OF COOK

By: Betty R. Simpson Vice President
Its: BETTY R. SIMPSON

On October 1, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Betty R. Simpson known to me to be the Vice President and

By: _____
Its: _____

and _____, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Witness: [Signature]
[Signature]
[Signature]

Notary Public Candice R. Hugo County, COOK
My Commission Expires 07/02/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
"OFFICIAL SEAL"
CANDICE R. HUGO
Notary Public, State of Illinois
My Commission Expires 07/02/03

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SCHEDULE A
ALTA Commitment
File No.: 100314

LEGAL DESCRIPTION

Unit Number 2303 together with its undivided percentage interest in the common elements in Treetop Condominium Building Number 23 Condominium, as delineated and defined in the Declaration recorded as document number 24930206, in part of the Southwest 1/4 of the Northeast 1/4 of Section 16, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

P.W. # 2016-209-040-1003

Property of Cook County Clerk's Office

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