

UNOFFICIAL COPY 99961737

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1999-10-13 09:46:14  
Cook County Recorder 25.50



Cancel & Return To:

**BANK OF AMERICA, FSB**  
P. O. BOX 26486  
RICHMOND, VA 23226-0386

Loan #: 511473  
PIF Date: 7/29/99

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Summit Bank a corporation under the laws of New Jersey, holder of a certain mortgage given by Saverio Anfuso and Mary Ann Anfuso, Husband and Wife dated January, 14th, 1994 recorded in the Official Records Book # Page #, under Document No. 94091302, in the office of the Recorder of Cook County, State of Illinois; given to secure the sum of \$143,500.00 and encumbering property described in said mortgage, does hereby acknowledge full payment and satisfaction of said mortgage and all indebtedness secured thereby and does hereby authorize direct the Clerk of said Cook to cancel said mortgage of record.

Property Description: (see attached)

IN WITNESS

WHEREOF, the said corporation has called these presents to be signed in its name, by its Vice President, and its corporate seal to be affixed hereto, this 1st day of September, 1999.

Signed, sealed and delivered  
in the presence of:

Summit Bank  
f/k/a United Jersey Bank  
Successor to Collective Bank by Merger

Eulia Wagner  
Eulia Wagner, Witness

Donald Morgenweck  
Donald Morgenweck, Vice President

Mary Ellen Snow  
Mary Ellen Snow, Witness

Yvonne Fulmore  
Yvonne Fulmore, Assistant Treasurer

State of New Jersey, County of Atlantic

I, a Notary Public of County and State aforesaid, certify that Donald Morgenweck, and Yvonne Fulmore came before me this day and acknowledge that they are Vice President and Assistant Treasurer, of Summit Bank a corporation, and that by authority duly given and as the act of the corporation by its Vice President, sealed with its corporate seal and attested by Yvonne Fulmore as its Assistant Treasurer.

Witness my hand and official stamp of seal, this 1st day of September, 1999

My commission expires:

Eileen R. Sackmeister  
Eileen R. Sackmeister, Notary Public,  
EILEEN R. SACKMEISTER  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Dec 31, 2003



5/4  
P-2  
N  
M  
LBN

THE NORTH 60 FEET OF LOT 2 IN BLOCK 5 IN PARSON AND LEE'S  
ADDITION TO TOWN OF DES PLAINES, BEING A SUBDIVISION OF  
PARTS OF SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN #: 0920203025

PROPERTY of Cook County Clerk's Office