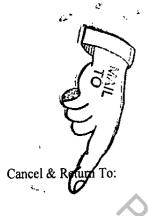
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3308/0002 02 001 Page 1 07 1999-10-13 09:46:14

Cook County Recorder

25.50





P. O. BOX 26.89 PROHMOND, VA 23261-5.388

Loan #: 511473 PIF Date: 7/29/99

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: The Summit Bank a corporation under the laws of New Jersey, holder of a certain mortgage given by Saverio Anfuso and Mary Ann Arm, o, Husband and Wife dated January, 14th, 1994 recorded in the Official Records Book # Page #, under Document 10. 94091302, in the office of the Recorder of Cook County, State of Illinois; given to secure the sum of \$143,500.00 and encumbering property described in said mortgage, does hereby acknowledge full payment and satisfaction of said mortgage and all indebtedness secured thereby and does hereby authorize direct the Clerk of said Cook to cancel said mortgage of record.

Property Description: (see attached)

IN WITNESS

WHEREOF, the said corporation has called these presents to be signed in its name, by vs VicePresident, and its corporate seal to be affixed hereto, this 1st day of September, 1999.

Signed, sealed and delivered in the presence of:

 \mathcal{O}

Eulia Wagner, Witness

Many Ello Chow Witness

Summit Bank
f/k/a United Jersey Bank
Successor to Collective Bank by M. r.c.

Ville Of Yes

Yvonne Fulmore , Assistant Treasurer

State of New Jersey, County of Atlantic

I, a Notary Public of County and State aforesaid, certify that Donald Morgenweck, and Yvonne Fulmore came before me this day and acknowledge that they are Vice President and Assistant Treasurer, of Summit Bank a corporation, and that by authority duly given and as the act of the corporation by its Vice President, sealed with its corporate seal and attested by Yvonne Fulmore as its

Witness my hand and official stamp of seal, this 1st day of September, 1999

My commission expires:

Eileen R. Sackmeister, Notary Public, EILEEN R. SACKMEISTER

NOTARY PUBLIC OF NEW JERSEY My Commission Expires Dec 31, 2003 S.y P. THE NORTH 60 FEET OF LOT 2 IN BLOCK 5 IN PARSON AND LEE'S ADDITION TO TOWN OF DES PLAINES, BEING A SUBDIVISION OF PARTS OF SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 0920203025