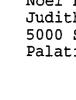
UNOFFICIAL CO3 87000 02 001 Page 1 of 1999-10-13 09:49:30

Cook County Recorder

When recorded mail to:



Noel B Hannon Judith M Hannon 5000 Sunset Court Palatine IL 60067

PU102; KRA

Loan Number: 0064890767

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a corporation organized and existing under the laws of California, certifier that a real estate mortgage now owned by it, dated 07-24-98, made by NOEL B. HANNON, AND JUDITH M. HANNON, HIS WIFE as mortgagor(s), to R.J. FINANCIAL SERVICES, INC. as mortgagee, recorded as Document No. 98821495, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Plinois, is, with the indebtedness thereby secured fully paid, satisfied and discharged, and the Recorder is nereby authorized and directed to release and discharge the same upon record. 7450/Fice

PIN# 02-34-204-003 SEE ATTACHED LEGAL

5000 Sunset Ct Property Address:

Palatine IL 60067

DATE: September 20, 1999

Prepared by: Angela Roberson

Bank of America Mortgage

2810 Parham RD

Richmond, VA 23294

Bank of America, FSB, A Federal Savings Bank

abella Axelson

Assistant Vice President

STATE OF VIRGINIA)

SS

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this September 20, 1999 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.

A. Lynne James Notary Public

My commission expers

September 30, 1999

This instrument prepared by:

Angela Roberson Bark of America Mortgage

PO Box 26388

Richmond Virginia 23286-8218

SOM OFFICE

0064890767 PU102; KRA Tax I.D. No.

02-34-204-003

LOT THREE, IN SUNSET COURT SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (NEI/4) OF SECTION THIRTY-FOUR (34) ALL IN FORTY-TWO NOI T3 (42 N), RANGE TEN (10), EAST (E) OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 1993, AS DOCUMENT 95 448 925. (C) COOK COUNTY, ILLINOIS.